

INFORMATION PACKET

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Friday, September 20, 2019



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We are CASPER

Communication Accountability Stewardship Professionalism Efficiency Responsiveness

The Grid

A working draft of Council Meeting Agendas

September 17, 2019

Councilmembers Absent:

Regular Council Meeting Agenda Items	Est. Public Hearing	Public Hearing	Ordinances	Resolutions	Minute Action
C = Item is on Consent N = Item is not on Consent					
Pre-Meeting: Distribution of September 3 & 10 Executive Session Minutes					
Pre-Meeting: Boys & Girls Club Skate Park					
Pre-Meeting: Context Sensitive Amenities					
Pre-Meeting: Brook's Request - Nicolaysen					
Approval of Sept. 3 regular and executive session minutes and Sept. 10 special and work session minutes					
Bright Spot - Childhood Cancer Awareness Proclamation					
Bright Spot - Census 2020					
Remove from table: Parade Ordinance and Special Events Guide Resolution					
Establish October 1, 2019 as the Public Hearing Date for Consideration of a Resolution Rescinding Resolution Number 17-207, and Adopting Revised Historic Preservation Program Rules and Regulations for the City of Casper.	C				
Establish October 1, 2019 as the Public Hearing Date for Consideration of Amendments to Chapter 10.72-Article I - Parades of the Casper Municipal Code. (item was tabled on August 6)	C				
Public Hearing: Annexation Compliance with Title 15, Chapter 1, Article 4 of the Wyoming State Statutes to Determine if the Annexation of the Green Valley Mobile Home Park, Complies with W.S. 15-1-402. 1. Resolution 2. Third Reading Ordinance Approving Annexation, and Zoning of the Green Valley Mobile Home Park.		N	N		
Public Hearing: New Restaurant Liquor License No. 41 for El Burro Loco, LLC d/b/a El Burro Loco, Located at 2333 East Yellowstone Highway.		N			
Cancel Public Hearing and Re-Establish Public Hearing for October 15, 2019: Sale and Terms of the Sale and Transfer of Ownership of the Real Property, Generally known as the "Former Plains Furniture Property" and More Particularly Described as: Lots 16, 17, 18, 19, 23, 24, 25, 26, 27, 28, 29, 30, 31, and 32 of Block 1 of the City of Casper Addition, Casper, Natrona County.		N			
2nd Reading: Vacation and Replat Creating Johnny J's Addition, a Subdivision Agreement, and a Zone Change of Said Addition to C-2 (General Business), Located at 1705 East 2nd Street.			N		
Amending Chapter 12.32 of the Casper Municipal Code Regarding Trees and Shrubs - 1st Reading Ordinance			N		
Amending the Casper Municipal Code to Establish a Code of Ethics - 1st Reading Ordinance			N		
Amending Chapter 10.72 – Article I. – Parades of the Casper Municipal Code.			N		
Establishing Social Media Policy Guidelines for the Casper City Council.				C	

Authorizing Change Order No. 2 to the agreement with JTL Group Inc., dba Knife River, in the Amount of \$45,667.50, for the 2019 Residential Streets Improvements Project.				C	
Authorize a Five-Year Lease Agreement with Hilltop National Bank for Housing a Mobile Data Communications Antenna and Related Equipment to be Operated and Maintained by the City of Casper IT and Traffic Departments.				C	
Authorizing a Contract with the Casper-Natrona County Health Department, in the Amount of \$540,000, for Human Services Program.				C	
Authorizing Amendment No. 1 to the Contract for Professional Services with Nelson/Nygaard Consulting Associates, Inc., in an Amount not to Exceed \$318,249, for the Casper Area Long Range Transportation Plan.				C	
Rescinding Resolution No. 00-120 and Adopting a Replacement Resolution for the Establishment of Donations, Memorials, and Gifts				C	
Authorizing the Reappointment of Kevin Hawley to the Casper Natrona County Travel and Tourism Board.					C
Authorizing the Appointment of Councilman Steve Cathey to the Casper Area Chamber of Commerce Board and Councilman Steve Freel as the Alternate.					C
Executive Session - Personnel					

September 24, 2019

Councilmembers Absent: Powell

Work Session Meeting Agenda Items	Recommendation	Allotted Time	Begin Time
Recommendations = Information Only, Move Forward for Approval, Direction Requested			
Council Meeting Follow-up		5 min	4:30
Health Department Discussion	Information Only	20 min	4:35
Downtown Parking Study Implementation	Direction Requested	30 min	4:55
Finance Policies Phase 2 - Procurement, Change Orders, and Recapture	Move Forward for Approval	20 min	5:25
Agenda Setting		20 min	5:45
Legislative Review		10 min	6:05
Council Around the Table		10 min	6:15
Approximate Ending Time:			6:25

October 1, 2019

Councilmembers Absent:

Regular Council Meeting Agenda Items	Est. Public Hearing	Public Hearing	Ordinances	Resolutions	Minute Action
C = Item is on Consent N = Item is not on Consent					
Pre-Meeting: Distribution of September 17 Executive Session Minutes					
Pre-Meeting: Reallocation of Funds from 10MG Reservoir Upgrade Project to CY Booster Station Replacement Project.					
Public Hearing: Resolution Rescinding Resolution Number 17-207, and Adopting Revised Historic Preservation Program Rules and Regulations for the 3rd Reading: Vacation and Replat Creating Johnny J's Addition, a Subdivision Agreement, and a Zone Change of Said Addition to C-2 (General Business), Located at 1705 East 2nd Street		N			
Amending Chapter 12.32 of the Casper Municipal Code Regarding Trees and Shrubs - 2nd Reading Ordinance	C				
Amending the Casper Municipal Code to Establish a Code of Ethics - 2nd Reading Ordinance			N		
Amending the Casper Municipal Code to Establish a Code of Ethics - 2nd Reading Ordinance			N		
Authorizing a License Agreement with Visionary Broadband for Installation of Buried Fiber Optic Cable Infrastructure within City Right-of-Way.				C	
Authorizing Amendment No. 2 to the Contract for Professional Services with Civil Engineering Professionals Inc., in the Amount of \$25,000, for additional Construction Administration for the East Casper Zone III Water System Improvements Project.				C	
Authorizing a Pre-Application Submittal to the Wyoming State Loan and Investment Board in the Amount of \$8,000,000 for a Clean Water State Revolving Fund Loan for the North Platte Sanitary Sewer Interceptor				C	
Authorizing an Agreement with Wyoming Medical Center for Public Safety Dispatching and E911 Services.				C	
Accepting (4) Warranty Deeds (2) from Eastgate Ranch, LLC, (1) from Granite Peak Development Limited Partnership, and (1) from Natrona Land Holdings, LLC, all Dated September 2019 for Acreage of Open Space to the City of				C	
Adopting an MOU between Friends of Hogadon and the City of Casper regarding the Hogadon Night Skiing Project.				C	
Adopting an Amendment to the Agreement Between the Casper Amateur Hockey Club and the City of Casper Pertaining to the Use of the Modular Building Attached to the Casper Ice Arena.				C	
Authorizing Amendment No. 1 to the Agreement with Platte River Trails Trust and Amendment No. 1 to the Agreement with Central Wyoming Senior				C	
Authorizing the Purchase of One (1) New Mini Skid Steer and Attachments, in the Total Amount of \$61,985, for Use by the Weed and Pest Section of the Parks and Recreation Department					C
Authorizing the Purchase of Seven (7) Zoll AutoPulse Systems for Use by the Fire-EMS Department and in the Total Amount of \$109,665.					C
Executive Session - "Security"					

October 8, 2019

Councilmembers Absent:

Work Session Meeting Agenda Items	Recommendation	Allotted Time	Begin Time
Recommendations = Information Only, Move Forward for Approval, Direction Requested			
Council Meeting Follow-up		5 min	4:30
City Hall SAFE Project	Direction Requested	20 min	4:35
Golf Pro RFP	Move Forward for Approval	20 min	4:55

Speed Limits, Light Running & Supplemental Traffic Discussion	Direction Requested	60 min	5:15
Agenda Setting		20 min	6:15
Legislative Review		10 min	6:35
Council Around the Table		10 min	6:45
Approximate Ending Time:			6:55

October 15, 2019

Councilmembers Absent:

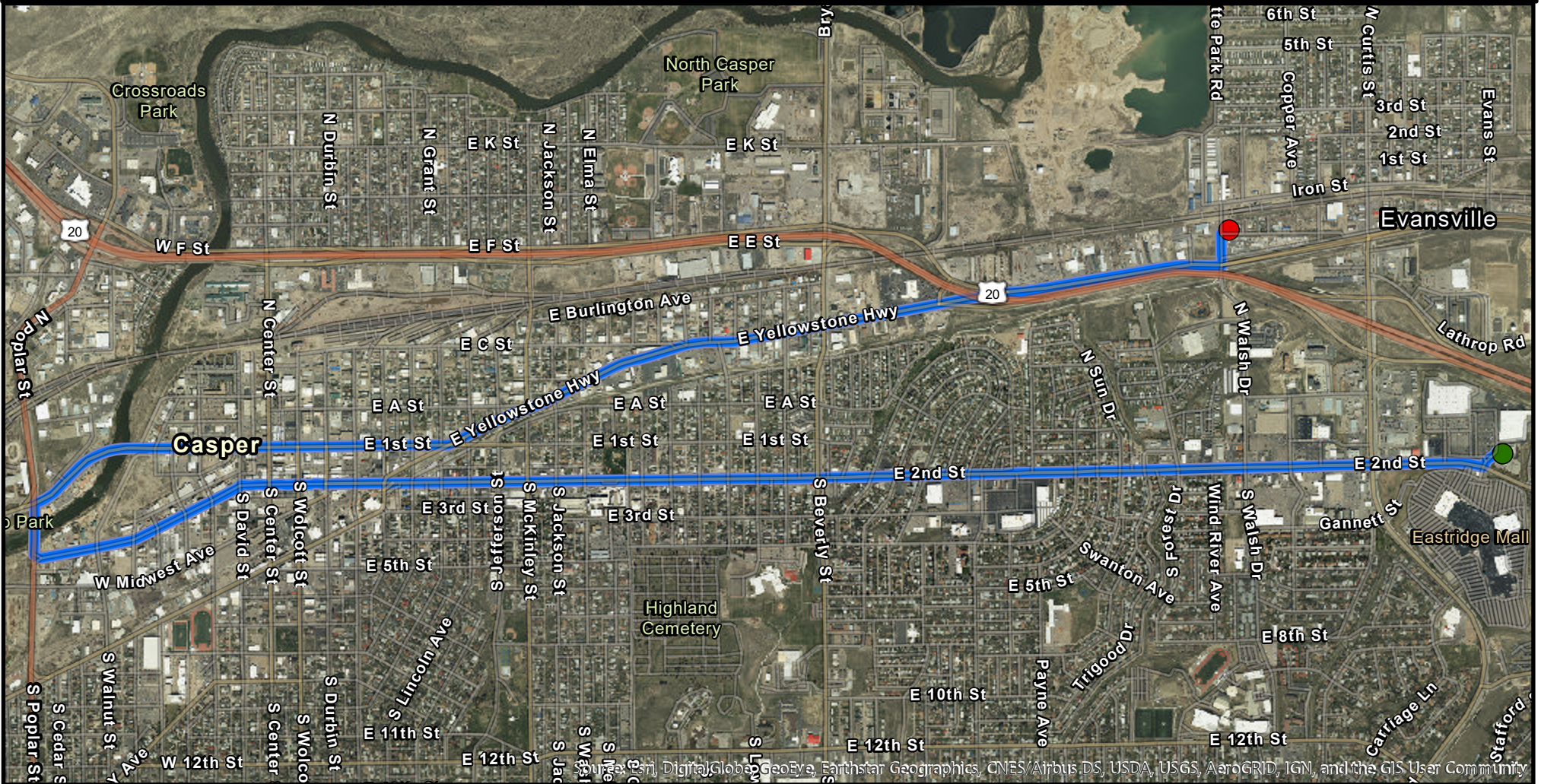
Regular Council Meeting Agenda Items	Est. Public Hearing	Public Hearing	Ordinances	Resolutions	Minute Action
C = Item is on Consent N = Item is not on Consent					
Pre-Meeting: Distribution of October 1 Executive Session					
Public Hearing: Sale and Terms of the Sale and Transfer of Ownership of the Real Property, Generally known as the "Former Plains Furniture Property" and More Particularly Described as: Lots 16, 17, 18, 19, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, and 33 of Block 1 of the City of Casper Addition, Casper, Natrona County, Wyoming.		N		N	
Amending Chapter 12.32 of the Casper Municipal Code Regarding Trees and Shrubs - 3rd Reading Ordinance			N		
Amending the Casper Municipal Code to Establish a Code of Ethics - 3rd Reading Ordinance			N		

October 22, 2019

Councilmembers Absent:

Work Session Meeting Agenda Items	Recommendation	Allotted Time	Begin Time
Recommendations = Information Only, Move Forward for Approval, Direction Requested			
Council Meeting Follow-up		5 min	4:30
Agenda Setting		20 min	
Legislative Review		10 min	
Council Around the Table		10 min	
Approximate Ending Time:			

ABATE Toy Run Route 2019




Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community



 ABATE Toy Run Route

 Start Point

 End Point



Disclaimer
 All data, information, and maps are provided without warranty or any representation of accuracy, timeliness of completeness even though the City of Casper has used reasonable efforts to make its data as accurate as possible. Maps and data are to be used for reference purpose only and the City of Casper shall assume no liability for the use, misuse, accuracy or completeness of this information.

Date Printed: 9/17/2019 11:10 AM



**AMOCO REUSE AGREEMENT
JOINT POWERS BOARD**

2435 King Blvd, Suite 249
Casper, WY 82604
(307) 472-5591

renee@arajpb-casper.org

**AMOCO REUSE AGREEMENT JOINT POWERS BOARD
NATRONA COUNTY COMMISSIONERS / CASPER CITY COUNCIL
ANNUAL JOINT MEETING**

Wednesday, August 14, 2019, 4:30 pm
2435 King Blvd.,
Casper, WY 82604
Big Horn Conference Room

Present for ARAJPB: Reed Merschat, Ben Schrader, Jerad Stack, Bob Hopkins, Bob Chynoweth, Terry Lane, Jim Belcher, Brook Kaufman, and Doug Follick

Excused Absences: None

Present County Commissioners: Brook Kaufman, Forrest Chadwick and Paul Bertoglio

Present City Council: Bob Hopkins

Others Present: John Glassburn (Wyoming Technology Business Center, WTBC), Tom Morton (K2 Radio), Morgan Hughes (Casper Star Tribune), Brendan LaChance (Oil City News), and Renee Hahn (Executive Director, ARAJPB)

- 1) Chairman Merschat called the meeting to order at 4:32 pm. He asked that all attendees participate in the Pledge of Allegiance to the Flag. Afterward, he asked each person to make self-introductions. He continued, describing the meeting as a practice to share information and annual updates.
- 2) Mr. Glassburn informed the attendees that there are 15 incubator clients. Incubator clients continue to graduate every year. The current occupancy rate is approximately 90%. "You always want available space in the building to allow growth and availability for new companies". There are currently six available offices. Mr. Glassburn asked for more questions. There were none.
*Mr. Glassburn exited the meeting at 4:53
- 3) Mr. Hopkins gave an overview on the Platte River Commons (PRC) slurry wall project as being 50% completed by BP. "Ultimately it continues to improve the reclamation process. The final path was

poured in May between the Railroad Bridge and Pedestrian Bridge. Mr. Hopkins asked Mr. Merschatt to give an update on the artwork along the pathway. Mr. Merschatt informed the attendees that three lighted footings will be placed between the two bridges. "ARAJPB had asked BP to install these to enhance the pathway. "Currently ARAJPB and ART321 are working together by placing a request for proposals (RFP) for Industrial Art from Wyoming residents. The RFQ is due by September 2019. The plan is to have the art placed by May 2020.

4) Mr. Stack gave an overview about the Salt Creek Heights Business Center (SCHBC). He began by stating "The SCH is fee simple and then explained the forecasted revenue created by Refined Properties." "The predicted lot sales for the budget year 2019-2020 are \$1.4 million dollars. This includes two lot sales in the SCHBC." The map of all the lot sales was distributed to the attendees. (Copy of hand-out on file). Marketing efforts have been stepped up by Refined Properties by hiring Cornerstone Realty. "All commissions paid to Cornerstone will be paid by Refined Properties." Mr. Stack also discussed the remaining lots for sale valued at over \$44 million dollars. Mr. Chadwick inquired if there was current interest in the property. Mr. Stack explained ARAJPB is currently under contract with a signed purchase agreement on 3.46 acres in Phase IV. Mr. Stack then discussed a feasibility study that will be occurring to be completed on the Sports Facility on the PRC to be completed by October of 2019. Mr. Stack asked for questions and none followed.

5) Mr. Chynoweth gave an overview on ARAJPB's responsibilities; Lease/Develop/Administer and Manage the properties. He also gave an update on the financial status and described how ARAJPB's income is generated. "The income is produced by real estate leases, sales and investments.

He then explained the cash investments that are held with The Davidson Fund, a Governmental Program with the City of Casper. "In this fund ARAJPB rate of return is approximately 2%." He then described the capital assets at 45% and cash and investments at 37%.

In addition, he explained the total cost of removing the dirt pile on the PRC was \$832,000 to be split 50/50 with BP.

Mr. Chynoweth explained "In the past Three Crowns has cost ARAJPB an average of \$500,000 per year, including capital equipment. "In this budget year of 2019-2020, our new management company has estimated the loss of \$297,000 for Three Crowns without any capital expenditures.

Mr. Chynoweth requested questions, and there were none.

6) Mr. Follick, Chairman of the Three Crowns LLC Management Committee reported that Landscapes Unlimited (LU) Management Company replaced OB Sports after a fifteen-year contract. "LU is currently paying attention to many items including the sand traps and constantly making improvements. Noting at the end of July LU is \$73,000 below budget. At this time, Three Crowns net income is \$3,700." "The rounds are down 1,600 for the month, and 3,600 year-to-date." Mr. Follick explained that LU continues to strive to drive the golf traffic into the restaurant and golf shop. Mr. Follick shared that there is a new golf committee conducting surveys for outreach from the public which is run by Ray Bader. He also explained that LU was approaching their marketing strategy for Three Crowns internally as well as receiving help locally from the Bark Firm. Mr.

Belcher stated "I played in the Rotary Tournament at Three Crowns and want to share the excellent reviews on the facility and Manager Matt Reams."

Ms. Kaufman was interested in the Business Start Challenge instituted by Wyoming Business Technology Center. Mr. Stack shared the information on the next challenge that will be held on November 7th at the Lyric at 5:30 pm.

Mr. Merschat thanked everyone for their attendance and asked if there were questions. There were no questions.

Mr. Bertoglio stated he is currently involved and researching Federal Grants to assist Mills with retail opportunities in the Opportunity Zones.

Mr. Schrader adjourned the meeting at 5:25 p.m.

Respectfully Submitted,

Renee Hahn



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JOINT POWERS BOARD**

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**SALT CREEK HEIGHTS
BUSINESS CENTER**

**AMOCO REUSE AGREEMENT JOINT POWERS BOARD
MEETING MINUTES**

6:00 pm Wednesday, August 14, 2019

2435 King Blvd, Big Horn Conference Room, Casper, WY 82604

Present: Reed Mersch, Ben Schrader, Bob Chynoweth, Doug Follick, Jerad Stack, Terry Lane, Jim Belcher, Bob Hopkins, and Brook Kaufman

Excused Absences: None

Others Present: Tom Morton (K2 Radio), Brendan LaChance (Oil City News), and Renee Hahn (Executive Director, ARAJPB).

With a quorum in attendance, the meeting was called to order at 6:00 p.m. by Chairman Mersch. All attendees were asked to participate in the Pledge of Allegiance to the Flag.

1. Minutes of the July 10, 2019 Regular Meeting

A motion was made by Mr. Hopkins and seconded by Ms. Kaufman to approve the Minutes.

The Board proceeded to vote. The motion carried with all members in attendance voting aye. (Copy of Minutes on file.)

2. Treasurer's Report

Details on the investment accounts, checking account and various vouchers listed on the Treasurer's Report as of August 14, 2019 were presented by Mr. Chynoweth. He also reviewed the financial report from Lenhart Mason.

A motion was made by Mr. Follick and seconded by Mr. Belcher to approve the reports and authorize payment of all vouchers listed on the report. There being no further discussion, the Board proceeded to vote. The motion carried with all members in attendance voting aye. (Copy attached to the Minutes.)

3. Committee Reports

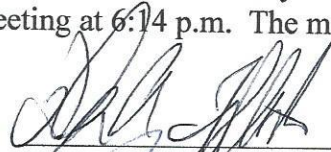
Reports for Architectural Review and Executive Committee were not discussed at the City and County Annual Meeting. Please see notes below. All other Reports were given and explained at the preceding meeting. (See the August 14, 2019, Annual City/County Joint Powers Meeting Minutes attached.)

- **Architectural Review** - Nothing to report.
- **Investment & Financial**- See Annual City/County Meeting Minutes.
- **PRC** – See Annual City/County Meeting Minutes.
- **Refined Properties** - See the Annual City/County Meeting Minutes.


- **Three Crowns** – See the Annual City/County Meeting Minutes.
 - **Executive Committee** – No report.
4. **Interaction with City and County Representatives – Specific Issues and Concerns**
City Representative Hopkins and County Representative Kaufman had nothing to report.
 5. **Other**
None.
 6. **Future Meetings/Agenda**
August 16th - Three Crown's Committee Meeting 7:30 am, located in the Big Horn Conference Room.
Audit being conducted the week of September 3rd.
September 11th - Regular Board Meeting 6:00 pm, 2435 King Blvd., Big Horn Conference Room.
September 19th – Three Crowns Committee Meeting at 7:30 am, located in the Big Horn Conference Room.
 7. **Public Comment**
There was no public comment.
 8. **Good of the Order**
None.
 9. **Adjournment**
There being no further action by the Board, a motion was made by Mr. Lane and seconded by Mr. Hopkins to adjourn the meeting at 6:14 p.m. The motion carried with all members in attendance voting aye.

9/11/19
Date

9/11/19
Date



Board Officer



Presiding Officer



























September 12, 2019

MEMO TO: J. Carter Napier, City Manager
FROM: Tim Cortez, Director of Parks and Recreation
SUBJECT: Arborist Requirements

Summary

At the September 10, 2019, Council Work Session there were a few questions that surfaced. As a reminder, the following is what was given to City staff during two separate meetings with the local arborists and business owners.

The first, was in regard to the steps needed to obtain International Society of Arboriculture (ISA) certification. The requirements are; first, the candidate must be in the tree maintenance industry for at least 3 years; second, the candidate must be able to pass the ISA certification exam (\$170/\$280 member/non-member).

The certification is good for three years and to recertify, the member must have 30 continuing education units (CEUs) over three years and pay a recertification fee of \$120/\$230 (member/non-member).

The second question revolved around insurance requirements. The first iteration of the ordinance that was delivered to the local arborists had an insurance requirement of \$500,000. The business owners said that was not enough and asked for it be increased to 1 to 3 million dollars in coverage. The requirement could be set much lower and the individual companies can select a higher amount if they elect to. Research shows this amount can go as low as \$100,000 (Kansas). For a frame of reference, Cheyenne requires \$300,000 in coverage.

The third question was concerning demolition areas and if an arborist would be required. That topic did not come up within our meetings with the arborists. However, staff does not feel that requirement would be in the spirit of those discussions. In a demolition area, the exclusion zones meet or exceed those for an arborist operation. Furthermore, the heavy equipment operator would be charged with ensuring they have adequate protection provided by their equipment and the equipment is designed for the use and application.

The last question was to determine when a certified arborist should be on site. The current draft requires a certified arborist to be on-site during aerial operations. This would include bucket work and felling operations. The business owners were split on this feature. Some wanted a certified person during all operations, some wanted a certified person during aerial operations, and some wanted a certified person on staff but not necessarily on location during any operations. Having a person on-site during aerial operations was the compromise agreed to by the majority of the group.

Financial Considerations

None to the City of Casper.

Oversight/Project Responsibility

Tim Cortez, Director of Parks and Recreation

John Henley, City Attorney

Attachments

None.

SEPTEMBER 2019 NEWSLETTER

ART 321 Board Members:

- Carol Chapman**—President
- Ken Carpenter**—Vice President
- Pat Fannesbeck**—Treasurer
- Ellen Schreiner**—Secretary
- Carolyn Rodgers**—Newsletter Chair
- Dave Sneesby**—Workshops and Facilities Chair
- Vicki Primrose**—Public Relations and Events Chair
- Marisa Wesnitzer**—Exhibits Chair
- Debbie Jenkins**—Gift Shop Chair

ART 321 Employees:

- Susie Grant**—Executive Director
susie@art321.org
- Cathryn Becker**—Gallery Manager
cathy@art321.org
- Johanna Swisher**—Administrative Assistant
johanna@art321.org

Contact Us:

321 W. Midwest
Casper, Wyoming 82601

Phone: (307) 265-2655

Hours: Tue -Sat 10am to 4pm
Free Admission

MISSION STATEMENT:

The Casper Artists' Guild nurtures & educates visual artists while making the arts welcoming & approachable

ART 321 Hosts 10th Annual Wyoming Photo Fest

ART 321 is hosting the Wyoming Photo Fest during month of September. The gallery space is a perfect location to house the top 30 pictures in four categories of the contest: wildlife, landscape, portrait, and open creative. Hosted by Wyoming Camera Outfitters (WCO), this competition is the largest of its kind in the state. WCO manager Chris Luse said this year's entries topped over 750! This is the most participation they've seen in the ten years they have held the contest and it just gets bigger and better each year.



Robin's Reflection by
Susan Nelson
(Winner's Circle)

This event introduces the up-and-coming photographers as well as giving a spotlight for some of the more established photographers. What makes this such a popular contest is that the submissions are presented anonymously, and the public decides the winning photo in each category. The public is invited to vote for their favorite photos through September 25th. Winners are offered a group show at ART 321 for the following year. Currently ART 321 has the privilege of honoring the 2018 winners: Shaun Peterson, Sam Sherman, Susan Nelson and Greg Bergquist. Their keen eye for their subjects is truly breathtaking and worth a trip to the gallery.

(Continued on Pg. 3)



A display of entries in the Wildlife and Portrait categories of the 10th Annual Wyoming Photo Fest. Voting closes Wednesday, September 25th.

Calendar of Events

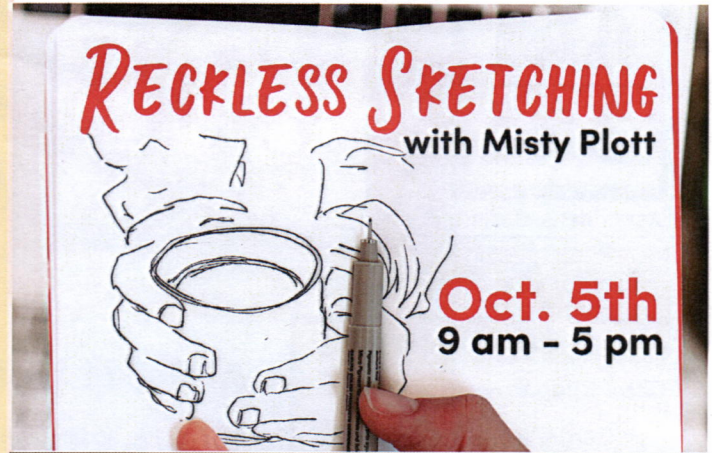
Groups:		
Tuesday	10:00am - 12:00pm	Ceramics
Wednesday	10:00am - 1:00pm	Portrait Painting
Wednesday	10:00am-12:00pm	Weaving Group
Thursday	10:00am - 1:00pm	Pastel Painting Group
Third Thursday	1:00pm-3:00pm	Fiber Group
Saturday	10:00am - 12:00pm	Watercolor Class
Saturday	1:00pm-4:00pm	Oil & Acrylic Class/Lesson
Shows:	SEPTEMBER: 2019 Wyoming Photo Fest	
	Winner's Circle—2018 Photo Fest Winners	
	Healing Through Art—Wings of Hope (Open Call)	
	OCTOBER: Misty Plott	
	Fiber Arts—Open Call	

DUE DATE FOR FIBER ARTS OPEN CALL

Thurs. September 26th 4pm

Workshops:	Sat. SEPT 21: Printing Press Demo 10 am-4pm
	Sat. SEPT 28, OCT 5, 12: Print Workshop 10 am-Noon
	Sat. OCT 5: Reckless Sketching 9 am-5pm
	Sat. OCT 12: Fabric Landscapes 9 am-3pm

Board Meetings are on the 2nd Tuesday of each month at 3:00 pm, excluding the annual member meeting on Sept. 10 at



Experience sketching on the wild side with ART 321's Reckless Sketching with Misty Plott on October 3rd from 9 a.m.-5 p.m. This class will instill the daily sketching habit as you make marks of everyday journeys. This class will allow students to practice no hold sketching in any medium. All you'll need for this class is a small sketchbook, 2B pencil, kneaded eraser and any other tools you normally use in your art. This class is for any level of artist. Sign up today for \$45 (member) or \$50 (nonmember)!



To celebrate all things fiber, ART 321 is offering a fabulous workshop taught by award winning fiber artist, **Carol Kolf** on Saturday, October 12th from 9 a.m.-3 p.m. Carol will guide you in the creation of a beautiful fabric art collage from tiny pieces of fabric combined to make a small landscape scene. Your landscape will be suitable for framing or finishing as a mini quilt wall hanging. There is no sewing required and any level of skill is welcome to sign up for this class. Space is limited, so sign up today! Cost for a member is \$65 and nonmember is \$75, plus a \$15 supply fee.

REGISTRATION OPEN!

ART 321 will hold its 1st Annual "What's Art to You?" Scavenger Hunt on Saturday, October 5th! For only \$100 you and 3 of your friends will find hidden treasure of art in our community. The festivities will begin at ART 321 and end at Yellowstone Garage. Call ART 321 (307-265-2655) to sign up today!



Join Eric Coates on Saturday, September 21st, as he gives free demonstrations throughout the day on his Reliance Proofing Press. This machine is from the late 1800's. Beginning in late September, Eric will be hosting a series of workshops utilizing this fascinating antique. Contact ART 321 for more details on this unique workshop.

It's not too late to submit workshop ideas! Stop by the front desk to fill out a proposal.



A Collection by Greg Bergquist
(Winner's Circle)

(Continued from Pg. 1) According to Chris Luse, Wyoming Photo Fest gives WCO a chance to give back to the community through free workshops and lectures held at various locations around Casper. WCO makes a very generous donation to ART 321 which helps further the mission of the guild.

"We can't thank Wyoming Camera Outfitters enough for their generosity! We are thrilled to partner with them each year for this very popular contest. ART 321 is the heart of the Old Yellowstone District and has a wonderful space to showcase the many talented photographers." ART 321 Executive Director Susie Grant said. "We always look forward to September and the wonderful energy Wyoming Photo Fest brings to the gallery."

The exhibit will be in the gallery until Wednesday, September 25th. Everyone is invited to check it out Tuesday through Saturday from 10 am-4 pm.



Taking a Walk by Susan Nelson



Heart and Soul
by Nadine McLeod

Healing Through Art

ART 321 is once again hosting the Healing Through Art open call during the month of September. The submissions are varied in their medium, but each one was created to bring healing to the artist.

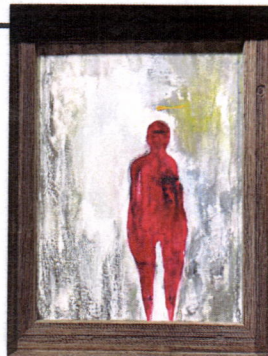
Each piece has a story. Most you would never know unless you spoke with the artist him or herself. One found peace in the stillness of a view, another by illustrating their experiences in the foster care system through a mural, and yet another through the lens of a camera. Each one raw. Each one beautiful.

The month of September holds Suicide Prevention Week. If you or someone you know is in crisis call 1-800-273-TALK (8255), or text TALK to 741-741 to text with a trained crisis counselor from the Crisis Text Line for free.

Winner's Circle



Ord Working Cows in the Corral by Sam Sherman



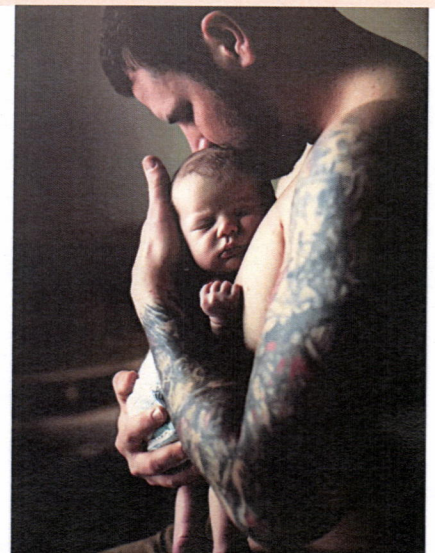
Worthy by Jennifer Johnson



Lost Education by Shaun Peterson



Lazy Afternoon by Carol Koch



7 Times by Cathy Becker

***ART 321 MEMBERS IN THE SPOTLIGHT ***

Please let Susie know about your arts-related awards or achievements so we can celebrate them in next month's newsletter.

Thank You!

To Jan Chambers for her \$300 yarn donation!

To Dorothy Morton for donating three new white tablecloths!

Congratulations to Holly Bryson for bringing home 3rd place for her piece *Roller Derby Girls* at the Watercolor Wyoming 34th Annual National Exhibition!

Thank you to our wonderful volunteers during the month of August who manage the gift shop, help at the front desk, install shows, and assist during the Art Walk!

- Marisa Wesnitzer
- Jude Booth
- Diane Sanderson
- Jennifer Morss
- Ellen Schreiner
- Vicki Windle
- Debbie Jenkins
- Richard Rogers

If you have an hour or two to spare, please contact Cathy to find out how you can volunteer too! 307-265-2655

Congratulations to AnnaMarie Cavender! She took home two 1st place ribbons, one 2nd place ribbon, and one 3rd place ribbon at the Central Wyoming Fair. Way to go!

Chapman Gift Gallery

September marks the changeover in the Chapman Gift Gallery! New items are currently being stocked. Come by and see what is available!

New Hours: Beginning October 1st, ART321 will have extended hours!

Tuesday-Friday: 10am-6pm

Saturday: 10am-4pm

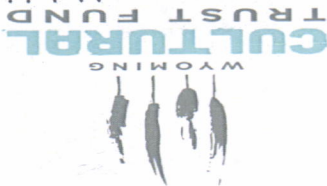
RUSTY'S RUMOR



Rusty recently overheard a visitor say ART321 was, "The best kept secret in town!"

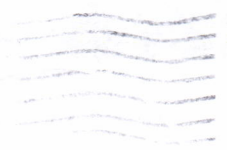
Thank you to AnnaMarie Cavender for sponsoring the color printing for August's newsletter. If you would be willing to sponsor the color printing next month, please contact Susie. Color printing helps highlight member work and promote our activities!

2601815 0002



Carter Napier
200 N. David Street
Casper, WY 82601

Art 321
321 W. Midwest
Casper, Wy. 82601



From: Stephanie A Freeman (CENSUS/DN FED) [<mailto:stephanie.freeman@2020census.gov>]

Sent: Thursday, September 12, 2019 9:13 AM

Subject: 2020 Census Area Census Office Grand Opening



Stephanie Freeman, Wyoming Partnership Specialist
Dallas Regional Census Office / Field Division / Denver Region
U.S. Census Bureau
cell: 307.640.8975
email: Stephanie.Freeman@2020census.gov

[census.gov](https://www.census.gov) | Connect with us [@uscensusbureau](https://twitter.com/uscensusbureau)
Jobs: [2020Census.gov/Jobs](https://www.2020census.gov/jobs)

From: Roehr, Mary [mailto:Mary.Roehr@charter.com]
Sent: Thursday, September 19, 2019 10:10 AM
Subject: Charter Spectrum Channel Lineup Changes

Hello.

Charter Communications is making changes to our residential channel lineup for customers in your community.

PROGRAMMING	CHANGE
Spectrum TV Sports Pack	Launch new sports package

Please contact me at mary.roehr@charter.com, or 406-671-7956 should you have any questions.

Sincerely,

Mary Roehr



Mary Roehr | Director, Government Affairs, Colorado, Montana, Wyoming | C: 406-671-7956
951 W. Custer Ave. | Helena, MT 59601

DATE: September 19, 2019
TO: CIVIL SERVICE COMMISSION
FROM: HEIDI ROOD, HUMAN RESOURCES TECHNICIAN
SUBJECT: CIVIL SERVICE COMMISSION MEETING

CIVIL SERVICE COMMISSION MEETING

THURSDAY, SEPTEMBER 19, 2019

1:00 P.M.

DOWNSTAIRS MEETING ROOM (CITY HALL)

AGENDA

1. Approval of August 14, 2019 Meeting Minutes
2. Civil Service Rules and Regulations Rule Change
3. Other Business
4. Set Next Meeting Date

October 2nd – Certify Entry-Level Police List

November 6th

December 4th – Certify Fire Captain Promotional List

5. Adjourn

REQUEST FOR PROPOSALS



PROFESSIONAL SERVICES TO CONDUCT A COMPREHENSIVE COMPENSATION AND CLASSIFICATION STUDY

9/30/2019

REQUEST FOR PROPOSALS
FOR
**PROFESSIONAL SERVICES TO CONDUCT A COMPREHENSIVE COMPENSATION
AND CLASSIFICATION STUDY**
FOR THE CITY OF CASPER
CASPER, WYOMING 82601

*Due 5:00 PM local Mountain Time, October 21, 2019
Completed product deadline is February 3, 2020*

The City of Casper, Wyoming (“City”) is seeking qualification statements and service proposals from organizations (“Consultant”) specializing in conducting comprehensive job classification and compensation studies for local government. The proposals should be designed to provide the City with a clear understanding of the costs of services, and any additional costs related to the services being requested, which shall include a “not to exceed price” to complete the services requested. The specific nature of the scope of work for the project is outlined in this Request for Proposals (RFP). Consultants responding will be evaluated and a short list developed, which may include formal interviews.

I. Introduction and Background

Casper is located in Natrona County, near the center of the State of Wyoming. With a population close to 60,000, it is the second largest city in the State. The City is seeking professional Consultants who will assess the City’s current compensation and classification structure for non-union and union job classifications, review minimum qualifications to facilitate recruitment of talent, identify paths for career progression, conduct a comprehensive internal and external comparability study, and recommend revisions for compensation. The City is looking for a professional Consultant who has a proven track record of conducting valid classification and compensation studies. The optimum timeframe to have a completed product for consideration of the upcoming fiscal year is by February 2020.

The Consultant shall be an expert in local government compensation and classification structure consulting services. The Scope of Services includes collaborating with the City to understand the City’s compensation philosophy, which benchmarked positions are to be selected, internal position analysis in certain job categories, internal equity and compression issues, and paths for career progression.

II. Scope of Services

Periodic updates regarding the progress of this study shall be given to the designated individuals at the City. The Consultant may be asked to participate in on-site meetings with employees, the Executive Team, and City Council. The Consultant is expected to deliver a complete response to this RFP.

The City seeks a qualified Consultant to conduct a comprehensive classification and compensation study and shall:

- Develop a reasonable timeline of deliverables for scope of services to be completed by February 2020;
- Coordinate all correspondence and appropriate record keeping throughout the process;
- Collaborate with the City to understand compensation philosophy;
- Conduct an analysis of how the City of Casper's compensation compares with similarly situated labor market employers. The total compensation plan considered shall include but will not be limited to the following: base wage/salary for full time, part-time, and seasonal employees, medical insurance, holidays, paid time off, employer provided contributions to retirement programs, employer provided contributions (matching or otherwise) to deferred compensation or similar programs, and incentive pay programs;
- Prepare salary recommendations for each classification within the study based on external marketplace data, as well as internal equity;
- Provide analysis and recommendations to the existing five step classification structure for retention and professional growth opportunities;
- Evaluate current education requirements and/or equivalent experience;
- Collaborate with the City to identify up to 50 benchmark positions to analyze duties and job titles to use for the compensation study;
- Provide options for the implementation of recommendations which outline the advantages, disadvantages, and fiscal impact of each reasonable alternative to the existing classification and compensation plan;
- Demonstrate validity and methodology utilized;
- Present final study to the City Council.

III. **General Criteria for Evaluating Qualifications**

To be considered, the proposal must respond to all requirements in the RFP. Any other information believed to be relevant, but not applicable to the enumerated categories, should be provided as an appendix to the proposal. If publications are provided, the document and page number shall be referenced. The City reserves the right to reject any or all proposals. The City reserves the right to request more information for clarification. The proposal shall be divided into sections as indicated below:

- 1) **Experience, Expertise, and Workability:** The experience of the proposed Consultant should be documented particularly with individual experience in comprehensive classification and compensation studies for local government. The qualification statement shall identify the specific executive, professional, and technical personnel who will be assigned to work on this project with the

City. The proposal shall indicate the responsibilities each person will have, the approximate number of hours that this person will commit weekly, and the previous related work experience of each individual.

Personnel indicated as having appropriate expertise must be assigned to the project and be actively engaged in completion of the tasks as outlined in the scope of services. Any changes in assignment of personnel shall be reviewed and approved by the City to assure consistent technical expertise throughout the term of the contract.

The qualification statement should provide assurance of the demonstrated ability of the Consultant to work with a diverse group of individuals and agencies including employees and elected officials.

- 2) **Conflicts of Interest:** The qualification statement shall specifically address any possible conflicts of interest and the Consultant's position or response as to whether or not such other work or relationship may be deemed a conflict of interest with this recruitment. In general, a conflict of interest is any situation in which an individual representing the City and/or the Consultant is in a position to exploit a professional or personal relationship for their personal or corporate benefit.

- 3) **Task Overview:** The qualification statement shall establish the understanding of the City's objectives and requirements, demonstrate the Consultant's ability to meet those requirements and outline clearly and concisely the plan for accomplishing the specified work.

- 4) **Cost:** In addition to a technical proposal, the Consultant shall prepare a detailed cost proposal for the work to be performed. The cost proposal shall itemize all items that will be charged, including travel charges that will be involved in the project and included in the proposal amount. Price proposals will be evaluated based on the cost for providing the scope of services compared to the anticipated quality of the work to be delivered. The Consultant shall provide a detailed breakdown, at a minimum, of the following items within as estimated cost schedule:
 - Staff wages;
 - Travel and all associated costs;
 - Material preparation, reproduction costs;
 - Any additional supplemental fees;
 - Fees for anticipated services being provided

The negotiated fee shall be based on estimated project costs, time, and materials, including hourly rates for technical personnel, and reimbursable expenses.

- 5) **References:** The qualification statement shall include names and contact information for at least three (3) professional references on similar services conducted under the supervision of the proposed Consultant within the past five (5) years. Additionally, the names and departments, of the two (2) primary contacts, of the municipality referenced. The City reserves the right to contact any reference or any client listed in the proposal for information which may be beneficial in evaluating a consultant's performance.

IV. Interviews

Eligible proposals shall be reviewed and may require the Consultant to appear before a selection committee for an interview. Final selection will be made by the City's Executive Team.

V. Selection Process

Eligible proposals shall be subject to evaluation by designated individuals and/or a Selection Committee. The evaluation shall be for the express purpose of selecting the proposal which most clearly meets the RFP requirements as defined in Section III.

VI. Request For Proposal Procedure

Each Consultant shall submit **twelve (12) copies of their sealed proposal** to the Human Resources Department, 200 North David Street, Casper, WY, 82601, or hand delivered to the same address, on or before **5:00 PM local Mountain Time, October 21, 2019**. Proposals shall be externally labeled **"Professional Services to Conduct a Comprehensive Compensation and Classification Study."** The proposal may be submitted as a file attachment through an e-mail message and sent to tbelser@casperwy.gov with the following inserted in the "subject" line of the e-mail: **"Professional Services to Conduct a Comprehensive Compensation and Classification Study."** All proposals must be received by the specified deadline. The proposal will remain valid for at least sixty (60) days.

- (1) **General Criteria for Evaluation of Proposals:** Proposals will be evaluated regarding the stated pricing, the quality of the proposal presentation, its responsiveness to the stated requirements, the Consultant's experience and expertise, the results of reference checks, and the Consultant's special qualifications. The presence of any conflicts of interest will also be reviewed.

- (2) **Contract Award and Documents:** The City reserves the right to accept, reject, or request changes in proposals. The City will work closely with the selected

Consultant to develop or refine a detailed scope of work, scheduled for completion of tasks and costs associated with completed work included in the contract documents. The Consultant will be required to sign a Contract for Professional Services in a form acceptable to the City. This document will include, but not be limited to, the following articles: method of compensation, time of performance, scope of services, termination of contract, and obligations to the City.

- (3) **Addenda to the Request for Proposals:** In the event that it becomes necessary to revise any part of this RFP, addenda will be published on the City of Casper website at www.casperwy.gov.
- (4) **Late Proposals:** Late proposals will not be accepted. It is the responsibility of the Consultant to ensure that the proposal arrives prior to the stated deadline.
- (5) **Response Material Ownership:** The material submitted in response to the RFP becomes the property of the City, and will only be returned to the Consultant at the City's option. The City has the right to use any or all ideas presented in reply to this request. Any confidential information to this request should be individually stamped confidential. Justification for confidentiality may be required as per Wyoming Public Records Law. Disqualification of a Consultant does not eliminate this right.
- (6) **Acceptance of Proposal Content:** The contents of the proposal of the successful Consultant may become a contractual obligation if the City wishes to execute a contract based on the submitted proposal. Failure of the successful Consultant to accept these obligations in a contract may result in cancellation of the award and such Consultant may be removed from future solicitations.



Coffee Talk!

City of Casper
Community Development Department
Wednesday, October 2, 2019 7:00 a.m.
City Hall/Council Chambers

**WE'RE PROVIDING COFFEE
& DOUGHNUTS - PLEASE RSVP:**

Dee Hardy
Administrative Support Technician
Community Development
Phone: 307-235-8241
dhardy@casperwy.gov

“Development Opportunities for
Casper”

presented by Mayor, Charlie Powell and
City Manager, Carter Napier.

Plan Ahead...
Next Forum Date:
January, 2020



**CITY OF CASPER
LICENSING AND APPEALS BOARD
CITY HALL, DOWNSTAIRS MEETING ROOM
SEPTEMBER 19, 2019
4:00 P.M.**

Members of the public wishing to place a new item on the agenda must submit a written request to the Community Development Department no later than eight (8) days preceding the Licensing and Appeals Board meeting.

Members of the public wishing to comment at a regular Licensing and Appeals Board Meeting may do so at the end of the regular meeting with a majority of the board voting in favor of their request. These comments will be limited to five (5) minutes.

AGENDA

- I. ROLL CALL**
- II. CONSIDERATION OF MINUTES FOR AUGUST 15, 2019**
- III. MONTHLY REPORT**
- IV. NEW BUSINESS**
- V. APPLICATIONS FOR THE BOARD'S CONSIDERATION:**

GENERAL CONTRACTORS

CORY WEST, WEST CONSTRUCTION, LLC. – Applying for a Class I General Contractor's License.

DOUG HANNEMAN, RIDDLE'S GROUP – Applying for a Class II General Contractor's License.

LYNDON LACH, REBUILD WYOMING LLC – Applying for a Class II General Contractor's License.

ANTONIO JURADO JR, JURADO CONSTRUCTION. – Applying for a Class III General Contractor's License.

MECHANICAL CONTRACTOR

DALE DUTRA – Applying for a Master HVAC License.

- VI. COMPLAINT**
- VII. COMMUNICATIONS FROM PERSONS PRESENT**
- VIII. ADJOURNMENT**

**CITY OF CASPER
CONTRACTORS' LICENSING AND APPEALS BOARD
AUGUST 15, 2019**

**MEMBERS PRESENT: JASON HUBER SCOTT WARREN
 ZAC HORNER ANDREW ELSTON**

COUNCIL LIAISON: KHYRSTYN LUTZ

CITY STAFF: DAN ELSTON KELLY SHANLEY

CALL MEETING TO ORDER – Chairperson Zac Horner called the regular meeting to order at 4:10 p.m.

MINUTES FROM MAY 16, 2019 AND JUNE 20, 2019 – Jason Huber moved to approve the meeting minutes of May 16, and June 20, 2019. Andrew Elston seconded the motion. Motion approved.

MONTHLY REPORT UPDATE - Dan Elston reported for the month of July, four building permits were issued for construction of single family homes. The Building Division issued 136 building, 113 electrical, 86 mechanical, and 102 plumbing permits during July with fees collected of \$91,126.33. Overall, the Building Division's value of construction for July was just under \$5,000,000 which brings the year to date valuation to \$28,065,868.35. This is approximately \$15 million below this time last year. However, when we receive the building permit for the new State Building, this will put us up over last year's valuations. The inspectors completed 685 inspections in July, which includes consults and plan reviews.

Below is a breakdown of 12 commercial projects that are in progress:

- Boyd Avenue Church Gym – Interior electrical, mechanical and plumbing rough-in are in process, as well as the exterior siding and roofing.
- U-Haul - Old Cretex Building – The RV storage is framed up on the north half. The pads are poured on the south half.
- Senior Living Homes – This project is on-going.
- City of Casper Balefill Building – This project is in the final finishes with a 30-day projection to complete.
- Wyoming Medical Center - Hybrid OR – Framing on this project continues.
- Greiner Ford Remodel – Construction continues in the main entry.
- Wash 'n Glow Car Wash – The floor slab is complete.
- Rodolph Brothers Remodel/Rebuild
- Taco Bell – East Side – The entire building is set-up and the drywall is complete.
- Jersey Mike's Sub Shop – Drywall is complete, interior finishes are in process.
- Target Store – This project is in process.
- Realty Management Group – This tenant finish is almost complete.

Completed Projects:

- Masterson Place
- Michaels
- Spectrum
- Starbucks in Target

Plans Submitted for Approval:

- Blackmore Marketplace Strip Mall
- Smile Doctors – This is going into Platte Valley Bank on East 2nd Street
- McDonalds – East Side Remodel
- State Office Building – We have received the plans. The project will bid September 16th.
- U-Haul Storage Units – old K-Mart building – There will be storage units in the parking lot, as well as interior storage. We have received the preliminary plans.

LICENSE APPLICATIONS –

TROY PLACE, PLACE SERVICES INC. – Applying for a Class I General Contractor’s License. After discussion and review of the application and affidavit, Jason Huber moved to approve Troy Place to license as a Class I General Contractor’s License. Andrew Elston seconded the motion. Motion approved.

JASON KNOPP, COATES CONSTRUCTION, LLC- Applying for a Class I General Contractor’s License. After discussion and review of the application and affidavits, Andrew Elston moved to deny Jason Knopp a Class I General Contractor License due to a lack of affidavits. The Board would reconsider Jason Knopp’s application pending further documentation. Scott Warren seconded the motion. Motion approved.

SALVATORE J PROVENZA, JR – Applying for a Class I General Contractor’s License. After discussion and review of the application and affidavit, Jason Huber moved to approve Salvatore Provenza Jr to test for a Class I General Contractor’s License. Andrew Elston seconded the motion. Motion approved.

ADRIAN MARTINEZ – Applying for a Master Plumbing License. After discussion and review of the application and affidavits, Scott Warren moved to approve Adrian Martinez to test for a Master Plumbing License. Andrew Elston seconded the motion. Motion approved.

LUKE SNIDOW, HIS RUSTIC WOODWRIGHTS – Applying for an upgrade to a Class II General Contractor’s License. Luke Snidow was approved to test for a Class III back in March 2019. Luke previously applied for a Class II license, but the Board instead approved Luke Snidow to test for a Class III due to lack of affidavits. On Luke’s original application that was previously reviewed by the Board, Luke’s main affidavit was from his father. Additional documentation was requested by Dan Elston when his application was originally submitted but nothing was ever received. With Luke’s upgrade request, additional documentation was provided. Dan Elston was also able to speak with Luke’s father and he sent Dan documentation on Perpetua Construction. Luke Snidow attended the meeting and

stated he has many years of experience in the construction trade. He has worked with his father and grandfathers for many years; however, his father held the license. Luke has done everything from deck repairs to constructing half million dollar homes. Luke would like to be able to do home and small commercial remodels, and is therefore, requesting an upgrade to a Class II license. After speaking with Luke and reviewing of the documentation, Scott Warren moved to approve Luke Snidow to test for a Class II General Contractor's License. Jason Huber seconded the motion. Motion approved.

COMPLAINTS

Follow up Complaint - Randall Sargent dba RS Home Improvement – Class III General Contractor – At the May meeting, the Board reviewed a complaint on Randall Sargent. The Board asked Dan Elston to contact Randall for a response to the complaint. Dan did make contact with Randall by telephone, and Randall said he is not able to do any more work as a contractor due to illness. Dan checked and there have been no permits issued to Randall Sargent since 2014 and this complaint appears to be a civil issue. Dan Elston will inquire with the Attorney's office on whether the Board has the authority to revoke or suspend Randall's license.

DAVID WRIGHT, WRIGHT-WAY ROOFING AND FENCE – Class III General Contractor - This is the first complaint we have received for Wright-Way Roofing. The complaint states that David Wright had one of his employee's winterize a cooling unit, which was done improperly. Because the unit was improperly winterized, the float assembly froze, causing it to crack and leak. The complainant is requesting a check in the amount of \$67.29 for the cost of the new float assembly from Wright-Way Roofing. The Board inquired why Wright-Way Roofing is doing HVAC work when they are licensed as a Class III General Contractor. Jason Gutierrez commented that David Wright has had his license revoked by the Natrona County Appeals Board for doing work in the county that isn't permitted and neglecting to call for inspections. This complaint will go of record in our complaint log for reference.

ADJOURN – The meeting adjourned at 5:00 p.m.

Respectfully submitted,



Dan Elston, Secretary



COMMUNITY DEVELOPMENT
DEPARTMENT

State of Wyoming
City of Casper
 200 N David St Phone: (307) 235-8264
Building Department
 August 2019 Reports



Type of Permit	Number of Permits	Fees	Valuations
Rep-Deck	5	\$696.00	\$28,300.00
Rep-Re-Roof	72	\$11,414.00	\$532,638.05
Rem-Commercial	7	\$5,636.00	\$345,143.00
Add-Other	4	\$1,022.00	\$77,346.00
Add-Garage	2	\$1,010.00	\$107,000.00
Rem-Bathroom	3	\$544.00	\$28,077.00
New-Residential	3	\$6,079.00	\$784,375.00
Rem-Basement	6	\$1,040.00	\$53,000.00
Rem-Garage	1	\$552.00	\$48,200.00
Rem-Kitchen	4	\$1,302.00	\$97,800.00
new-Storage Bldg	2	\$225.00	\$6,143.01
Add-Deck	6	\$1,160.00	\$66,628.00
Rem-Residential	4	\$591.00	\$26,773.00
Rep-Res Misc	8	\$2,239.00	\$155,550.00
New-Sign	1	\$88.00	\$1,660.00
Add-Modular ome	2	\$140.00	\$2,000.00
	130	\$33,738.00	\$2,360,633.06

Electrical Permits Issued	Fees Invoiced
103	\$12,544.00

Mechanical Permits Issued	Fees Invoiced
76	\$12,185.00

Plumbing Permits Issued	Fees Invoiced
85	\$7,221.00

Single Family Houses YTD		August Single Family Houses	
2018	45	2018	9
2019	33	2019	3

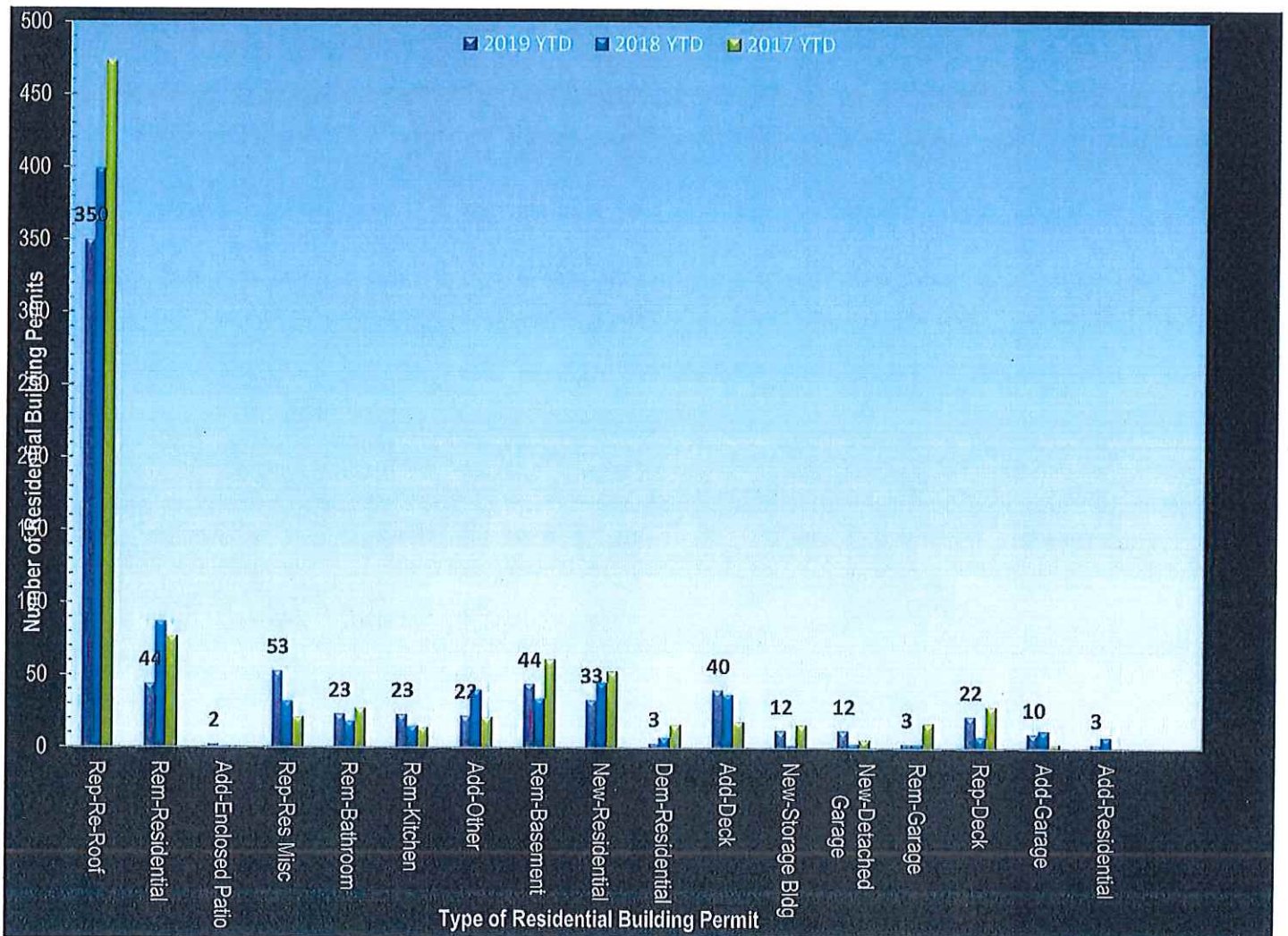
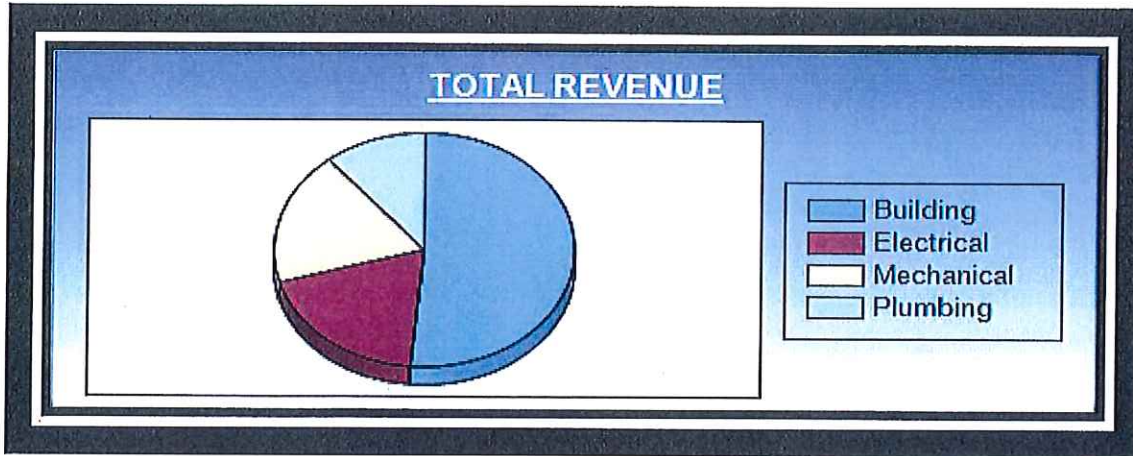


COMMUNITY DEVELOPMENT
DEPARTMENT

State of Wyoming
City of Casper
200 N David St Phone: (307) 235-8264

Building Department

August 2019 Reports





COMMUNITY DEVELOPMENT
DEPARTMENT

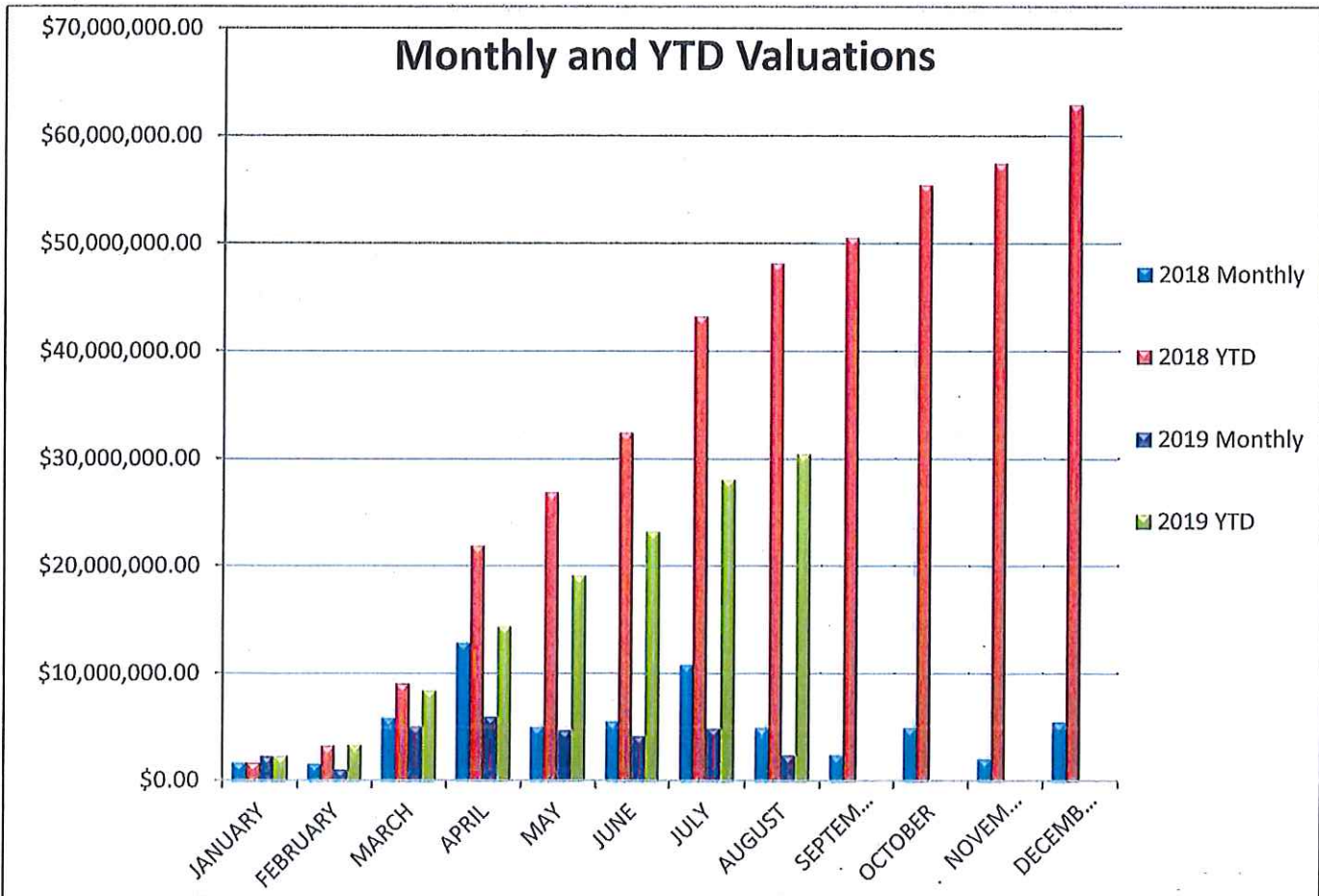
State of Wyoming
City of Casper
 200 N David St Phone: (307) 235-8264
Building Department
 August 2019 Reports



MONTH	2018 Monthly Valuation	2018 YTD Valuation	2019 Monthly Valuation	2019 YTD Valuation
JANUARY	\$1,661,039.40	\$1,661,039.40	\$2,282,162.88	\$2,282,162.88
FEBRUARY	\$1,551,977.75	\$3,213,017.15	\$1,036,308.48	\$3,318,471.36
MARCH	\$5,836,851.00	\$9,049,868.15	\$5,072,606.25	\$8,391,077.61
APRIL	\$12,821,244.41	\$21,871,112.56	\$5,948,987.11	\$14,340,064.72
MAY	\$4,985,808.62	\$26,856,921.18	\$4,696,267.67	\$19,036,332.39
JUNE	\$5,525,644.37	\$32,382,565.55	\$4,152,642.58	\$23,188,974.97
JULY	\$10,827,919.90	\$43,210,485.45	\$4,876,893.38	\$28,065,868.35
AUGUST	\$4,916,015.14	\$48,126,500.59	\$2,360,633.06	\$30,426,501.41
SEPTEMBER	\$2,389,571.30	\$50,516,071.89	\$0.00	\$0.00
OCTOBER	\$4,907,298.90	\$55,423,370.79	\$0.00	\$0.00
NOVEMBER	\$2,004,394.65	\$57,427,765.44	\$0.00	\$0.00
DECEMBER	\$5,442,555.00	\$62,870,320.44	\$0.00	\$0.00
	<u>\$62,870,320.44</u>	<u>\$62,870,320.44</u>	<u>\$30,426,501.41</u>	<u>\$30,426,501.41</u>

LARGE VALUATIONS:

August 2019 - No new projects over \$1,000,000





COMMUNITY DEVELOPMENT DEPARTMENT

State of Wyoming

City of Casper

200 N David St Phone: (307) 235-8264

Building Department

Fees Collected

August 2019 Report



BUILDING PERMITS (INCLUDES DEMO PERMITS)	\$ 37,688.60
ELECTRICAL PERMITS	\$ 13,981.00
MECHANICAL PERMITS	\$ 13,951.00
PLUMBING PERMITS	\$ 6,452.00
ELECTRICAL LICENSES	\$ 1,081.00
PLUMBING LICENSES	\$ -
MOBILE HOME LICENSES	\$ -
MECHANICAL LICENSES	\$ 53.00
UTILITY LICENSES	\$ -
GENERAL CONTRACTORS LICENSES	\$ 825.00
SIGN PERMITS	\$ 244.00
C-CAN PERMITS	\$ 50.00
EROSION CONTROL PERMITS	\$ -
MOBILE HOME PERMITS	\$ -
PLAN CHECK FEES	\$ 5,359.50
PLANNING FEES	\$ 5,700.00
	\$ -

Totals: \$ 85,385.10

MONTHLY INSPECTIONS:

BUILDING	ELECTRIC	PLUMBING	MECHANICAL
213	196	149	55

CONSULTS	PLAN REVIEW	FIRE
26	46	0

YTD INSPECTIONS:

BUILDING	ELECTRIC	PLUMBING	MECHANICAL
1104	1058	845	321

CONSULTS	PLAN REVIEW	FIRE
119	221	0

2019 Monthly Inspections
August 2019

Inspector	Building Inspections	Electrical Inspections	Plumbing Inspections	Mechanical Inspections	Plan Reviews	Fire Training/ Inspections	Consults, Gray Slips, Miscellaneous	Total Inspections and Plan Reviews
Lonnie Genoff	0	0	143	73	0	0	0	216
Justin Scott	131	0	0	0	18	0	0	149
Shawn Barrett	6	113	0	0	2	0	0	121
Dan Elston	60	0	25	14	10	0	9	118
Russ Lutz	1	103	0	3	0	0	0	107
								0
Monthly Total	198	216	168	90	30	0	9	711

YTD Totals	1302	1274	1013	411	251	0	128	4379
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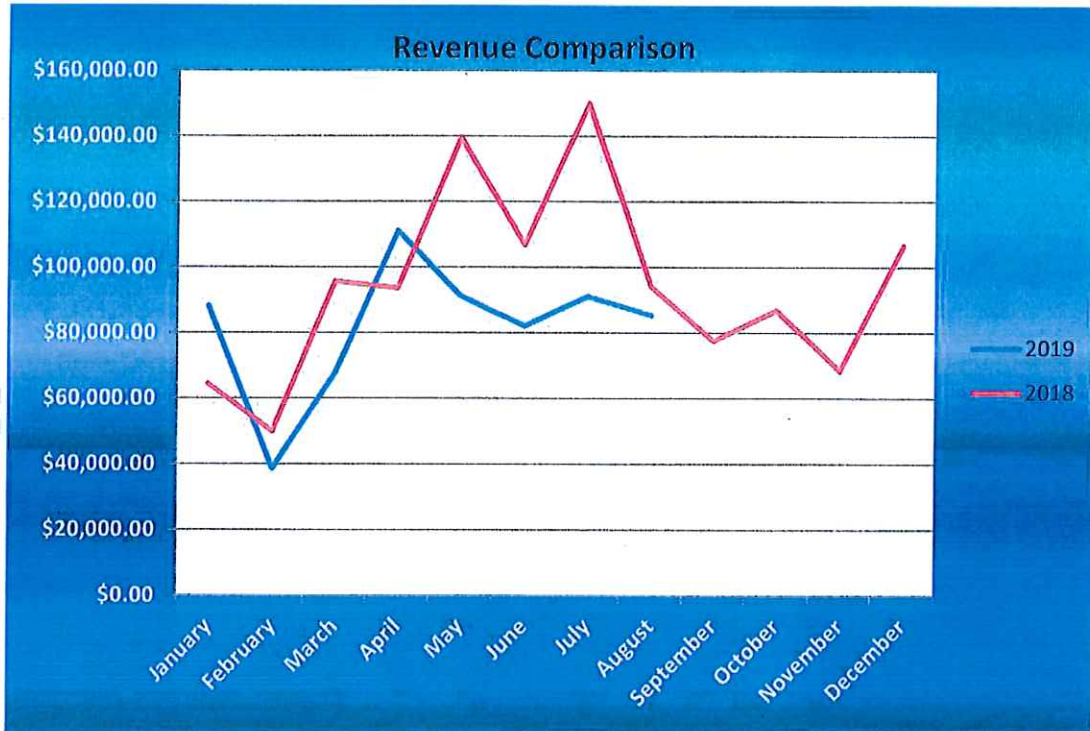
COMMUNITY DEVELOPMENT DEPARTMENT

State of Wyoming
City of Casper
200 N David St Phone: (307) 235-8264



Building Department
Revenue Collected
August 2019 Report

Table with 3 columns: Month, TOTAL REVENUE FOR 2018, TOTAL REVENUE FOR 2019. Rows list months from January to December with corresponding revenue values.



Handwritten signature of Dan Elston

Dan Elston: Building Official

APPLICATION FORM FOR GENERAL CONTRACTORS
PART I- GENERAL INFORMATION

Date Sept. 4 2019
Name of Company (if applicable) West Construction, LLC
Name of Qualifying Person or Person(s) Cory West
Current Address 1403 E. 7th Street City Gillette State WY Zip 82716
Telephone Number 307-682-2104 Cell Number 307-660-8536
Email westconstruction@ven.com
Employer West Construction, LLC
Employer's Address 1403 E 7th Street, City Gillette State WY Zip 82716
Position Owner Years at present employer 17 Comments _____

What is the purpose of applying for a City of Casper license? Remodel existing structure

Is there a specific project you will be doing? Yes

Project name KFC @ 4100 E. 2nd Street

Date and location of residence in Wyoming 1978 - Gillette, WY

If not Wyoming resident, location of residence _____

Class of License you are applying for? Class I X Class II _____ Class III _____
Demolition _____ Roofing _____

Part II- LICENSER HISTORY

Please list all licenses that you presently hold in any other state or municipality. Attach a photocopy of each license.

Location of License	Year Issued	Type of License
<u>Gillette</u>	<u>2002</u>	<u>Class A</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name Cory West
(Print)

*Admin. Assistant -
West Const.*

Name and address of employer or person verifying time and position of Applicant
(Name) Virginia Burke (Sam)
(Address) 317 N. Bighorn Ave
(City) Moorcroft (State) WY
(Zip) 82721 (Phone No.) 307-299-3443

Date of Employment: From 2002 through present Add additional dates (as necessary)
From _____ through _____
From _____ through _____

Job Title of Applicant Owner
Job Description of Applicant Licensed contractor/owner

To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)

Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES X NO _____

COMMENTS: _____

If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

Current Address See above City _____ State _____ Zip _____
Day Phone No. 307-682-2104 Cell Phone No. _____
Email Address vsammi77@gmail.com

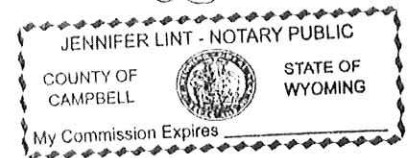
DATED this 10 day of September, 2019

Virginia Burke
Signature
Virginia Burke
Printed Name of Signature

Subscribed and sworn to before me this 10 day of September, 2019

Jennifer Lint
Notary Public

My Commission Expires:
03-07-2023



Ice Record # 848742

Birmingham District Office
Certification and Testing Department
900 Montclair Road
Birmingham, Alabama 35213
Tel: 888-icc-safe (422-7233)
Fax: 205-599-9897
www.iccsafe.org



To: CORY L WEST
3651 VAQUERO DR
GILLETTE, WY 82716
From: Examination Services Department
Date: April 24, 2009
Candidate ID: 0000114216
Subject: April 22, 2009 Administration
Examination: Wyoming WAM General Building Contractor (A)

Congratulations! You have achieved a passing score on this examination administration. Your passing status has been added to the Official Pass List on the ICC website at www.iccsafe.org/contractor. Please contact the participating jurisdictions if you wish to pursue licensing.

A passing score on this examination satisfies the testing requirements for licensing only, and does not guarantee that licensing will be granted. The candidate must also satisfy all local ordinance requirements in each jurisdiction where licensing is desired.

A certificate of achievement, suitable for framing, is available for purchase on our website. The form can be found at www.iccsafe.org/contractor.

CITY OF GILLETTE, WYOMING
DEVELOPMENT SERVICES DEPARTMENT
BUILDING INSPECTION DIVISION



CONTRACTOR LICENSE

Issued to: WEST CONSTRUCTION LLC
License: GENERAL CONTRACTOR # 2001

This license duly recognizes the above named as meeting the Gillette Municipal Code, Chapter 5 requirements for registration/license as a contractor in the City of Gillette for the term set forth below. This license may be revoked, suspended, or denied for cause in accordance with Chapter 5.

Effective: 06/11/2019
Expires: 06/11/2020

BOARD OF EXAMINERS

By: Chad Renken, Chairman

✓
DH

**APPLICATION FORM FOR GENERAL CONTRACTORS
PART I- GENERAL INFORMATION**

Date _____ 20____
Name of Company (if applicable) RIDDLE'S GROUP INC.

Name of Qualifying Person or Person(s) DOUG HANNEMAN

Current Address 1804 WEST BLVD City RAPID CITY State SD Zip 57701

Telephone Number _____ Cell Number 605-728-4663

Email DOUG.HANNEMAN@TEAMRIDCO.COM

Employer RUBY CONST. DBA RIDDLE'S GROUP INC.

Employer's Address 2505 MT RUSHMORE RD City RAPID CITY State SD Zip 57701

Position GC Years at present employer 5 Comments _____

CONSTRUCTION OPERATIONS MANAGER REMODELING RIDDLE'S JEWELRY STORES (9 STATES)

What is the purpose of applying for a City of Casper license? REMODEL OUR EXISTING

LOCATION IN THE EASTRIDGE MALL

Is there a specific project you will be doing? YES

If, yes, provide project name RIDDLE'S JEWELRY 601 SE WYOMING BLVD, CASPER WY 82609

Date and location of residence in Wyoming NA

If not Wyoming resident, location of residence RAPID CITY, SD

Class of License you are applying for? Class I _____ Class II X Class III _____

Demolition _____ Roofing _____

Part II- LICENSER HISTORY

Please list all licenses that you presently hold in any other state or municipality. Attach a photocopy of each license.

Location of License	Year Issued	Type of License
<u>CITY OF OMAHA</u>	<u>02/29/2016</u>	<u>BUILDING CLASS B</u>
<u>CITY OF SIOUX FALLS</u>	<u>01/06</u>	<u>GENERAL CONTRACTOR</u>
_____	_____	_____
_____	_____	_____

Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name DOUG HANNEMAN
(Print)

Name and address of employer or person verifying time and position of Applicant (Name) RIDDLE'S GROUP INC.
(Address) 2707 MT RUSHMORE RD
(City) RAPID CITY (State) SD
(Zip) 57701 (Phone No.) 605-343-2226

Date of Employment: From 01/14 through CURRENT Add additional
From _____ through _____ dates
From _____ through _____ (as necessary)

Job Title of Applicant CONSTRUCTION OPERATIONS MANAGER
Job Description of Applicant DESIGN BUILD RIDDLE'S JEWELRY STORE IN A 9 STATE AREA
OVERSEE COMMERCIAL CONSTRUCTION FROM PERMIT TO PUNCHLIST. PROJECT MANAGER.
GENERAL CONTRACTOR AND SOMETIMES A GLORIFIED LABORER

To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)

Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES NO _____

COMMENTS: _____

If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

Current Address 601SE WYOMING BLVD City CASPER State WY Zip 82609
Day Phone No. 307-234-8485 Cell Phone No. 307-258-7411
Email Address TROY.FAIRBANKS@RIDDLERSJEWELRY.COM

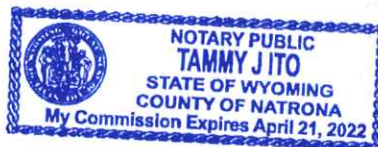
DATED this 11th day of SEPTEMBER, 20 19

Troy Fairbanks
Signature
Troy Fairbanks
Printed Name of Signature

Subscribed and sworn to before me this 11th day of September, 2019

Tammy Jito
Notary Public

My Commission Expires: April 21, 2022



Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name Doug Hammen
(Print)

Name and address of employer or person verifying time and position of Applicant (Name) Tim Horta
(Address) 909 12th Ave NW
(City) Watertown (State) SD
(Zip) 57201 (Phone No.) 605-590-0859

Date of Employment: From 3/2005 through 8/2010 Add additional dates
From _____ through _____
From _____ through _____ (as necessary)

Job Title of Applicant Crew Foreman
Job Description of Applicant Supervise Project From beginning the family through clean up on siding projects

To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)

Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES NO

COMMENTS: Worked with Doug at ABC Services in Sioux Falls SD. I was a laborer

If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

Current Address 909 12th Ave NW City Watertown State SD Zip 57201
Day Phone No. _____ Cell Phone No. 605-590-0859
Email Address T.HORTA @ MANDREGROUP.COM

DATED this 12th day of Sept, 2019

Tim Horta
Signature
Tim Horta
Printed Name of Signature

Subscribed and sworn to before me this 12th day of September 2019

Rachael Johnson
Notary Public

My Commission Expires:

Rachael Johnson
My commission expires 9-2-2022

*City of Omaha Planning Department
Building and Development
Certificate of Licensure*

DOUG HANNEMAN
2707 MOUNT RUSHMORE RD
RAPID CITY, SD 57701


License # LIC-1601515

Building Class B


EFFECTIVE DATE 02/29/2016

EXPIRATION DATE 12/31/2018

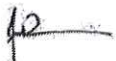
DIVISION Permits and Inspections

BY 

City of Omaha
Permits & Inspections
DOUG HANNEMAN
License # LIC-1601515
Expires: 12/31/18
Building Class B


Jay G. Davis, C.B.O.
Assistant Planning Director

City of Omaha
Permits & Inspections
DOUG HANNEMAN
License # LIC-1601515
Expires: 12/31/18
Building Class B


Jay G. Davis, C.B.O.
Assistant Planning Director

**** COPY ****

CITY LICENSE

SIoux FALLS, SOUTH DAKOTA

LICENSE NUMBER 11 - 00007608

ISSUE DATE January 26, 2011

EXPIRATION DATE March 01, 2013

AMOUNT PAID \$300.00



THIS IS TO CERTIFY THAT

HANNEMAN, DOUG
HANNEMAN CONSTRUCTION
4522 S LOUISE AVE
SIOUX FALLS SD 57106

is hereby entitled to a

RESIDENTIAL BUILDING CONTRACTOR

License to be operated in Sioux Falls
until this license expires or is canceled.

IN WITNESS WHEREOF, I hereby certify that the applicant meets all
City Code requirements for said license.

Chief Building Official

CITY LICENSE

SIoux FALLS, SOUTH DAKOTA
DOUG HANNEMAN

LICENSE NUMBER 04-07608

ISSUE DATE September 1, 2004

EXPIRATION DATE March 1, 2007

AMOUNT PAID \$200.00

THIS IS TO CERTIFY THAT
HANNEMAN CONSTRUCTION
708 S BLAUVELT AVE
SIoux FALLS, SD 57103

is hereby entitled to a

RESIDENTIAL BUILDING CONTRACTOR

License to be operated in Sioux Falls
until this license expires or is canceled.



IN WITNESS WHEREOF, The City Clerk certifies that the applicant meets all
City Code requirements for said license.

Diane Methi

City Clerk

CITY LICENSE

SIOUX FALLS, SOUTH DAKOTA

**** COPY ****

LICENSE NUMBER 13 - 00007608

ISSUE DATE March 01, 2013

EXPIRATION DATE March 01, 2016

AMOUNT PAID \$150.00



THIS IS TO CERTIFY THAT

HANNEMAN, DOUG
HANNEMAN CONSTRUCTION
7000 S HUGHES AVE
SIOUX FALLS SD 57108

is hereby entitled to a

RESIDENTIAL BUILDING CONTRACTOR

License to be operated in Sioux Falls
until this license expires or is canceled.

IN WITNESS WHEREOF, I hereby certify that the applicant meets all
City Code requirements for said license.

Chief Building Official

1019-7696-ET

**** COPY ****

CITY LICENSE

SIoux FALLS, SOUTH DAKOTA

LICENSE NUMBER 08 - 00007608
ISSUE DATE June 3, 2009
EXPIRATION DATE March 1, 2010
AMOUNT PAID \$100.00

THIS IS TO CERTIFY THAT

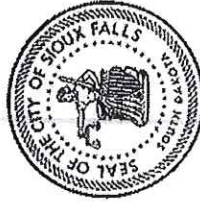
DOUG HANNEMAN
HANNEMAN CONSTRUCTION
708 S BLAUVELT AVE
SIoux FALLS, SD 57103

is hereby entitled to a

RESIDENTIAL BUILDING CONTRACTOR

License to be operated in Sioux Falls
until this license expires or is canceled.

IN WITNESS WHEREOF, I hereby certify that the applicant meets all
City Code requirements for said license.



Chief Building Official

APPLICATION FORM FOR GENERAL CONTRACTORS
PART I- GENERAL INFORMATION

?
JL

Name of Company (if applicable) Rebuild Wyoming LLC Date _____ 20____

Name of Qualifying Person or Person(s) Lyndon Lach

Current Address 413 S Grant City Casper State WY Zip 82601

Telephone Number 307-267-6549 Cell Number 307-267-6549

Email LyndonLach1@hotmail.com

Employer Self-employed

Employer's Address 413 S Grant City Casper State WY Zip 82601

Position Owner/owner Years at present employer 6 Comments _____

What is the purpose of applying for a City of Casper license? Investment properties

Is there a specific project you will be doing? NO... Residential properties

If, yes, provide project name _____

Date and location of residence in Wyoming _____

If not Wyoming resident, location of residence _____

Class of License you are applying for? Class I _____ Class II Class III _____
Demolition _____ Roofing _____

Part II- LICENSER HISTORY

Please list all licenses that you presently hold in any other state or municipality. Attach a photocopy of each license.

Location of License	Year Issued	Type of License
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name Lyndon Lach
(Print)

Name and address of employer or person verifying time and position of Applicant (Name) Henry Lach
(Address) 530 State Park road
(City) Whitefish (State) MT
(Zip) 59937 (Phone No.) 701-204-8735

Date of Employment: From 1992 through 2008 Add additional
From _____ through _____ dates
From _____ through _____ (as necessary)

Job Title of Applicant Laborer / Project Supervisor
Job Description of Applicant _____

To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)

Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES _____ NO _____

COMMENTS: _____

If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

Current Address _____ City _____ State _____ Zip _____
Day Phone No. _____ Cell Phone No. _____
Email Address _____

DATED this _____ day of _____, 20__

Signature

Printed Name of Signature

Subscribed and sworn to before me this _____ day of _____, 20__

Notary Public

My Commission Expires:

To all concerned,

My name is Henry Lach. I was the owner/operator of Lach Construction from 1974-2007. Lach construction was started in 1958 in Minot, ND by my father and passed down to me. Throughout the years Lach Construction has built several hundred homes and condominiums in and around the area.

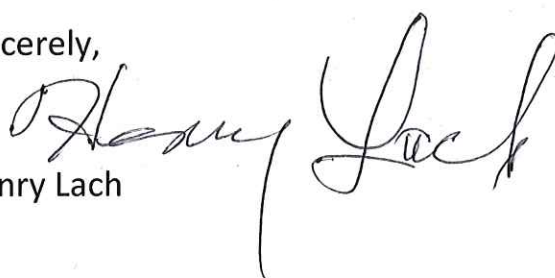
I am writing this letter as a request from Lyndon for his application to obtain his contractor's license in Casper, WY. Lyndon started working with us at the age of 14 and continued until the approximate age of 30 when he decided to move from North Dakota and start a family with his wife Cassidy in Casper, WY.

Lyndon has been around residential construction his entire childhood and most of his adult years. During his early years with us he started as a laborer and was involved with all aspects of residential home building, as Lyndon grew older moved his way up and eventually assumed a role as a general foreman. As a general foreman Lyndon was very competent in seeing projects through from start to completion. Below I have listed the areas of residential construction that he was responsible for during the projects he managed.

- placement of concrete foundations and flatwork
- excavation and backfill
- landscaping
- all aspects of framing
- interpreting engineered prints, pulling permits, working
with building inspectors

Having worked with Lyndon for many years I am confident that he will do a fine job doing residential construction if you decide to grant him a contractor's license. Please feel free to contact me regarding his qualifications. My phone number is 701-204-8735.

Sincerely,


Henry Lach

State of Montana

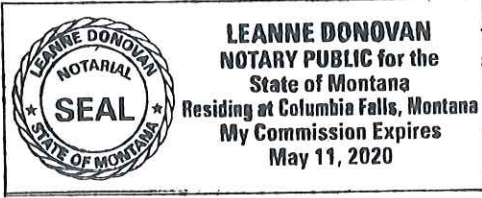
County of Flathead

(Where you are performing the notarization)

Signed and acknowledged before me on 8-16-19
(date)

by Henry Lach

(name of person signing document)



Leanne Donovan

(Signature of notary)

[Montana notaries must complete the following if not a part of the stamp at left]

Leanne Donovan

(Printed name of notary public)

Notary Public for the State of Montana

Residing at: Columbia Falls, mt

My commission expires: May 11, 2020

(Affix Notarial Seal /Stamp Above)

APPLICATION FORM FOR GENERAL CONTRACTORS
PART I- GENERAL INFORMATION

MAY 28 2019 ✓

Name of Company (if applicable) JURADO CONSTRUCTION Date 5-28 2019

Name of Qualifying Person or Person(s) ANTONIO JURADO JR

Current Address 954 S. OAKCREST AVE City CASPER State WY Zip 82601

Telephone Number _____ Cell Number 307-215-6701

Email _____

Employer _____

Employer's Address _____ City _____ State _____ Zip _____

Position _____ Years at present employer _____ Comments _____

What is the purpose of applying for a City of Casper license? Been Doing Concrete Flat work
WANT TO BE LEGAL TO DO SHEETROCK, AND FRAMING

Is there a specific project you will be doing? NOT AT THE PRESENT MOMENT

If, yes, provide project name _____

Date and location of residence in Wyoming AUGUST 2014 to Present Casper, WY.
RAWLINS, WY. 1976 TO 1992 LANDER, WY 1992-2014

If not Wyoming resident, location of residence _____

Class of License you are applying for? Class I _____ Class II _____ Class III
Demolition _____ Roofing _____

Part II- LICENSER HISTORY

Please list all licenses that you presently hold in any other state or municipality. Attach a photocopy of each license.

Location of License	Year Issued	Type of License
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Dear Mr. Dan Elston

My name is Antonio Jurado, Jr. I`m 58 years old, born and raised in El Paso,Texas. I moved to Rawlins, Wyo. With my mother and brother in the year of 1976. Graduated high school in Rawlins, Wyo. In 1979 and soon after hired by the resident engineer Jim Kladianos in Rawlins, Wyo. Where I became a highway engineer technician specialist till 1992.

I,m writing you a short letter to let you know I,m sending your employment verification affidavits from L.M. Olson construction from Rawlins, Wyo. And Interior Partitions Inc. from Casper, Wyo. And Kloefcorn and Ballard construction from Casper, Wyo. With the required minimum amount of experience to be presented to the contractors licensing board for the class III general contractors license. I was not able to find Kloefcorn and Ballard from Casper, Wyo. I was hired in Lander, Wyo. Building the Lander Valley High School by the superintendant at that time was Jack, nevers met the owners. I did meet the other superintendant Kloefcorn and Ballard had there in Lander also, I think his name was gary.

I do appreciate you taking the time to read my letter and at any time you would like to meet with me I would do so,so we couldknow each other better.

My phone number is 307 215 6701

My address is 954 S. Oakcrest ave

Casper, Wyo 82601

Thank you

Antonio Jurado Jr. 8-14-19

A handwritten signature in black ink, appearing to read "Antonio Jurado Jr.", with a stylized flourish at the end.

Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name ANTONIO JURADO JR.
(Print)

Name and address of employer or person verifying time and position of Applicant (Name) L M OLSON CONSTRUCTION
(Address) P.O. Box 979
(City) RAWLINS (State) WY.
(Zip) 82301 (Phone No.) 307-320-8828

Date of Employment: Rawlins From Sept-92 through Sept-96 Add additional dates
LANDER From Oct-2010 through Nov-2011 (as necessary)
LANDER From July 2012 through AUG-2013

Job Title of Applicant CARPENTER
Job Description of Applicant Hollow Metal Doors, FRP, Door Hardware
Concrete FORMS + Finisher, Install windows, Bathroom
Partitions, PAINTING, Heavy Equipment-Loader, Back-hoe, Fork lift

To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)

Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES NO
COMMENTS: Dedicated workman w/great skills.

If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

Current Address P.O. Box 979 City Rawlins State WY Zip 82301
Day Phone No. 307-321-2534 Cell Phone No. 307-321-2534
Email Address GARY, OLSON @ LMOLSON.COM

DATED this 8 day of August, 2019
Signature [Signature]
Printed Name of Signature GARY S. OLSON

Subscribed and sworn to before me this 8th day of August, 2019
[Signature]
Notary Public My Commission Expires: 4/12/2021



Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name ANTONIO JURADO JR
(Print) INTERIOR PARTITIONS INC.

Name and address of employer or person verifying time and position of Applicant (Name) TODD MADSEN
(Address) 1440 N GASS CREEK RD
(City) CASPER (State) WY
(Zip) 82604 (Phone No.) 307-259-7900

Date of Employment: From June 2014 through April 2017 Add additional dates (as necessary)

Job Title of Applicant CARPENTER
Job Description of Applicant FRAMER, HANG SHEETROCK, FIRE TAPE SEAMS, TAPE DRYWALL SAND & FINISH & TEXTURE DRYWALL, SUSPENDED CEILING Tiles

To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)

Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES X NO _____
COMMENTS: _____

If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

Current Address 1440 N GASS CREEK RD City CASPER State WY Zip 82604
Day Phone No. 307-259-7900 Cell Phone No. _____
Email Address madsontrb@gmail.com

DATED this 28 day of May, 2019

Todd Ray Madsen
Signature
Todd Ray Madsen
Printed Name of Signature

Subscribed and sworn to before me this 28 day of May, 2019

[Signature]
Notary Public

My Commission Expires: Feb. 7, 2023



STATE OF TEXAS
CERTIFICATION OF VITAL RECORD



Hector Enriquez, Jr.
COUNTY CLERK

CERTIFICATE OF BIRTH

BIRTH NO.

STATE OF TEXAS		CERTIFICATE OF BIRTH		BIRTH NO.	
1. PLACE OF BIRTH		2. USUAL RESIDENCE OF MOTHER (Where does mother live?)			
a. COUNTY EL PASO		a. STATE TEXAS		b. COUNTY EL PASO	
b. CITY OR TOWN [If outside city limits, give precinct no.] EL PASO		c. CITY OR TOWN [If outside city limits, give precinct no.] EL PASO			
c. NAME OF [If not in hospital, give street address] HOSPITAL OR INSTITUTION JOHNSTONE CLINIC		d. STREET ADDRESS [If rural, give location] 9109 CANA STREET			
d. IS PLACE OF BIRTH INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		e. IS RESIDENCE INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		f. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
3. NAME		4. DATE OF BIRTH			
(a) First ANTONIO		(b) Middle		(c) Last JURADO, JR.	
5. SEX MALE		6a. THIS BIRTH SINGLE <input checked="" type="checkbox"/> TWIN <input type="checkbox"/> TRIPLET <input type="checkbox"/>		6b. IF TWIN OR TRIPLET, WAS CHILD BORN 1st <input type="checkbox"/> 2nd <input type="checkbox"/> 3rd <input type="checkbox"/>	
7. NAME		8. COLOR OR RACE			
(a) First ANTONIO		(b) Middle JURADO, SR.		(c) Last WHITE	
9. AGE [At time of this birth] 22 YEARS		10. BIRTHPLACE [State or foreign country] TEXAS		11a. USUAL OCCUPATION MISC. LABOR	
12. MAIDEN NAME		13. COLOR OR RACE		11b. KIND OF BUSINESS OR INDUSTRY MANUFACTURING	
- (a) First SOFIA		(b) Middle ALDERETE		(c) Last WHITE	
14. AGE [At time of this birth] 21 YEARS		15. BIRTHPLACE [State or foreign country] TEXAS		16. CHILDREN PREVIOUSLY BORN TO THIS MOTHER [Do NOT include this child]	
17. INFORMANT Sofia A. Jurado		a. How many OTHER children are now living? 0		b. How many OTHER children were born alive but are now dead? 0	
18. I hereby certify that this child was born alive on the date stated above.		19a. ATTENDANT'S SIGNATURE John H. Johnstone, M.D.		19b. ATTENDANT AT BIRTH M.D. <input checked="" type="checkbox"/> D.O. <input type="checkbox"/> MIDWIFE <input type="checkbox"/> OTHER <input type="checkbox"/>	
19c. ATTENDANT'S ADDRESS 125 Snelson Drive, El Paso, Texas		17d. DATE SIGNED FEBRUARY 23, 1961			
20a. REGISTRAR'S FILE NO. 1505		20b. DATE REC'D BY LOCAL REGISTRAR FEB 27 1961		20c. REGISTRAR'S SIGNATURE [Signature]	

STATE OF TEXAS }
COUNTY OF EL PASO }

This is to certify that this is a true and correct reproduction of the original record as recorded in this office. Issued under authority of Sec. 191.051, Health and Safety Code. MAY 26 1998

DATE ISSUED:

Do not accept unless prepared on security paper with engraved border displaying the official seal and signatures of the issuing agency. Lamination may void certificate.

NOT VALID IF PHOTOCOPIED.

HECTOR ENRIQUEZ, COUNTY CLERK
EL PASO COUNTY, TEXAS

By: [Signature] Deputy.

WARNING: IT IS ILLEGAL TO DUPLICATE THIS COPY.

THIS DOCUMENT HAS A COLORED BACKGROUND, MICROPRINTING, VOID PANTO AND AN ARTIFICIAL WATERMARK ON BACK.



AWARD OF ACHIEVEMENT

The Wyoming Highway Department

recognizes and congratulates

Antonio Jurado Jr.

for Completion of Bridge Inspection Training School

administered by Bridge Division


State Bridge Engineer




Superintendent

January, 1985

Date

Certificate of Completion

It is hereby certified that

Antonio Durado, Jr.

has successfully completed the

CONCRETE QUALITY & TESTING SEMINAR

Sponsored by

ASSOCIATED GENERAL CONTRACTORS OF WYOMING, INC.

and

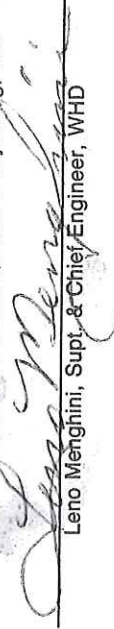
WYOMING HIGHWAY DEPARTMENT

November 25, 1987

Date



Richard M. Gilpatrick, President, AGC of Wyoming, Inc.



Leno Menghini, Supt. & Chief Engineer, WHD

Certificate of Completion

It is hereby certified that

ANTONIO JURADO, JR.

has successfully completed the December, 1988

ASPHALT PAVEMENT QUALITY & TESTING SEMINAR

Sponsored by

ASSOCIATED GENERAL CONTRACTORS OF WYOMING, INC.

and

WYOMING HIGHWAY DEPARTMENT

December 15-17, 1988

Date

Errol L. Miller

Errol L. Miller, President, AGC of Wyoming, Inc.

Leno Menghini

Leno Menghini, Supt. & Chief Engineer, WHD

Bruce A. Suprenant

Bruce A. Suprenant, Ph.D., P.E.

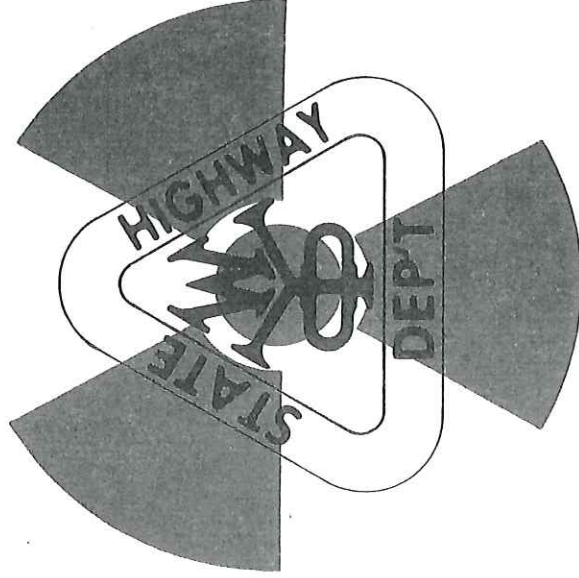
WYOMING STATE HIGHWAY DEPT

CERTIFIES THAT

ANTONIO JURADO JR.

of

RAM INS. WYOMING



NUCLEAR

TESTING

HAS SUCCESSFULLY COMPLETED A TRAINING COURSE IN THE USE OF NUCLEAR TESTING EQUIPMENT.

Robert B. Worthington
RADIATION SAFETY OFFICER

Robert B. Worthington
STATE MATERIALS ENGINEER

THE NATIONAL EAGLE SCOUT ASSOCIATION



Carl Timmons
Chapter

El Paso, Texas

This is to certify that TONY JURADO has attended the Carl Timmons

Chapter of the NATIONAL EAGLE SCOUT ASSOCIATION WILDERNESS SURVIVAL MERIT BADGE

TRAINING, 3, 4 May 1975.

Bob Fishkin, Secretary-Treasurer

Joe R. Myers, Chairman

Certificate of Service

Presented in grateful recognition for
services rendered to the State of Washington by



Joseph J. [Signature]
AGENCY HEAD

[Signature]
AGENCY HEAD

Certificate of Service

Presented to the Board of Directors of the
service of the



John H. [unclear]

CASPER COLLEGE
RECORDS OFFICE
CASPER, WYOMING 82601

GRADE REPORT

JURADO, ANTONIO
HIGHLAND HILLS TRL CT
RAWLINS, WY 82301

STUDENT FALL SEMESTER 1988 -- FINAL GRADES

GRADE REPORT FOR: JURADO, ANTONIO
IDENTIFICATION NUMBER: 520825504

ADVISOR:

COURSE NO.	SECTION	COURSE TITLE	SEM. HRS.	GRADE	GRADE POINTS	NOTES
CEV 165	03	ASPHALT CERTIFICAIN	2.0	S	0	CEU

EXPLANATION OF GRADES

GRADE	EXPLANATION	GRADE POINTS
A	EXCELLENT	4
B	GOOD	3
C	AVERAGE	2
D	BELOW AVERAGE	1
F	FAILURE	0
S	INCOMPLETE	0
U	UNSATISFACTORY	0
W	WITHDRAWN	0
X	IN PROGRESS	0

NOTES

AUD AUDITING
CEU CONTINUING EDUC. UNITS
HSC HIGH SCHOOL CREDIT
REP REPEATING COURSE
SEC SECOND REPEAT

THIS IS NOT AN OFFICIAL RECORD

ACADEMIC STATUS

DEGREE CREDIT HOURS	HOURS ATTEMPTED	GRADE POINTS	GRADE POINT AVERAGE *
0	0	0	0.000
SEMESTER TOTALS			
CUMULATIVE TOTALS			

* GRADE POINT AVERAGE IS COMPUTED BY DIVIDING HOURS ATTEMPTED INTO GRADE POINTS.

APPLICATION FOR EXAMINATION
CITY OF CASPER
LICENSING AND APPEALS BOARD

✓
K.

PLEASE RETURN OR MAIL TO:

CITY OF CASPER
COMMUNITY DEVELOPMENT
200 NORTH DAVID
CASPER, WYOMING 82601

TO THE LICENSING AND APPEALS BOARD:

I, THE UNDERSIGNED, HEREBY MAKE APPLICATION FOR EXAMINATION, WITH A VIEW TO
BEING REGISTERED AS A Master HVAC

NAME: Dale Dutra

ADDRESS: 4133 Salk Creek Dr CITY, STATE, ZIP: Casper 82601

TELEPHONE NUMBER: 775-300-823312 CELL NUMBER: _____

EMAIL ADDRESS: ScottDutra52@gmail.com

PLEASE ANSWER THE FOLLOWING QUESTIONS IF APPLICABLE

1. AGE: 57
2. ARE YOU CURRENTLY LICENSED UNDER ANOTHER GOVERNMENTAL JURISDICTION?
TYPE OF LICENSE EPA Refrigeration
CITY AND STATE OF LICENSE USA
3. WHERE DID YOU SERVE YOUR APPRENTICESHIP?

EMPLOYER	CITY	TIME OF EMPLOYMENT
<u>BAGM/Bally's</u>	<u>Reno</u>	<u>1/80 - 1/92</u>

4. WHERE DID YOU WORK AS A LICENSED JOURNEYMAN?

EMPLOYER

CITY

TIME OF EMPLOYMENT

Nav Comfort Complete Reno

2.5 yrs

5. IF CURRENTLY A MASTER UNDER ANOTHER JURISDICTION, WITH WHOM ARE YOU EMPLOYED?

EMPLOYER

CITY

TIME OF EMPLOYMENT

6. WHO WAS YOUR LAST EMPLOYER?

EMPLOYER

CITY

TIME OF EMPLOYMENT

Nav Comfort Complete Reno

2.5

7. DATE OF TERMINATION: _____

8. CURRENT EMPLOYER:

EMPLOYER

CITY

TIME OF EMPLOYMENT

9. WHAT IS THE PURPOSE OF APPLYING FOR A CITY OF CASPER LICENSE? _____

New Job opportunity

IS THERE A SPECIFIC PROJECT YOU WILL BE DOING? no IF YES, PROVIDE PROJECT NAME: _____

SIGNATURE: Paul D. Durb

DATE: 9-10-2019

AFFIDAVIT

APPLICANTS MUST SUBMIT AFFIDAVITS TO CERTIFY ALL TIME AND EXPERIENCE. THESE AFFIDAVITS MUST BE WRITTEN ON COMPANY STATIONERY OR YOU MAY USE THE ATTACHED AFFIDAVIT. ALL APPLICANT'S AFFIDAVITS MUST BE NOTARIZED.

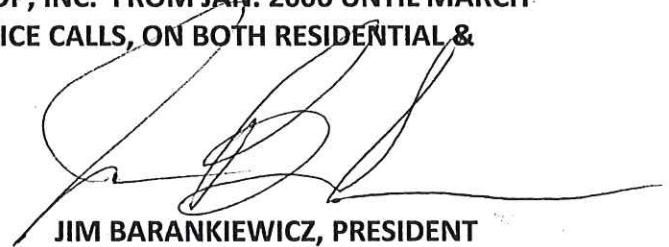


TIM FORCE TIN SHOP, INC.
P.O. BOX 646
814 WIMBORNE ST.
CASPER, WY 82602
PHONE: 265-9300
FAX: 237-1242

DATE: 08/15/2019

TO WHOM IT MAY CONCERN:

DALE SCOTT DUTRA WORKED FOR TIM FORCE TIN SHOP, INC. FROM JAN. 2006 UNTIL MARCH 10, 2011. A TOTAL OF 5765-1/2 HOURS. HE DID SERVICE CALLS, ON BOTH RESIDENTIAL & COMMERCIAL HVAC EQUIPMENT.



JIM BARANKIEWICZ, PRESIDENT

NOTARIZED AFFIDAVIT

NAME OF APPLICANT: Date Datra
(PRINT)

IS APPLYING TO THE LICENSING AND APPEALS BOARD OF THE CITY OF CASPER, WYOMING, TO BECOME A LICENSED Master Mechanical
(TYPE OF LICENSE)

Portia Lester, BEING DULY SWORN ON HIS OATH,
(NAME OF PERSON SUPPORTING AFFIDAVIT)
DEPOSES AND SAYS:

- 1. THAT HE HAS KNOWN THE APPLICANT FOR 7 YEARS.
- 2. APPLICANT WAS EMPLOYED BY American Heating + Air Conditioning, Inc
(FIRM NAME)
FROM August 2012 TO April 2016
AS Journeyman HVAC AND PERFORMED THE FOLLOWING DUTIES:

(DESCRIBE FULLY THE DUTIES AND WORK PERFORMED): HVAC new construction install. Service work and Warranty work including re-ridguation.

DATED THIS 20 DAY OF August, 2019

Portia Lester
SIGNATURE
Portia Lester
PRINTED NAME OF SIGNATURE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20 DAY OF August, 2019

Erica L. Gassiot
NOTARY PUBLIC

MY COMMISSION EXPIRES: Dec. 27, 2020



NOTARIZED AFFIDAVIT

NAME OF APPLICANT: Dale Scott Dutz
(PRINT)

IS APPLYING TO THE LICENSING AND APPEALS BOARD OF THE CITY OF CASPER,
WYOMING, TO BECOME A LICENSED Master
(TYPE OF LICENSE)

Aron Corey, BEING DULY SWORN ON HIS OATH,
(NAME OF PERSON SUPPORTING AFFIDAVIT)
DEPOSES AND SAYS:

- 1. THAT HE HAS KNOWN THE APPLICANT FOR 3 YEARS.
- 2. APPLICANT WAS EMPLOYED BY Air Comfort Complete
(FIRM NAME)
FROM 6-16-17 TO present
AS Refrigeration specialist AND PERFORMED THE FOLLOWING DUTIES:

(DESCRIBE FULLY THE DUTIES AND WORK PERFORMED): Service and repair residential, commercial, and refrigeration

DATED THIS 15 DAY OF August, 2019

[Signature]
SIGNATURE
Aron C Corey
PRINTED NAME OF SIGNATURE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20 DAY OF August, 2019

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES: December 27, 2020



Mayor Powell,

We invite you
to our food packing
event on Sat. Oct 5th.
We hope to pack our
2 millionth meal that
weekend as this is
the 9th year we have
done this to benefit
kids in a third world
country. Call me
with questions

Roger
262-8052



GIVE

Just 35¢. Really?

It's true. For just 35¢ (and sometimes less), we can provide a full and nutritionally balanced meal to a hungry child. For the cost of a couple pizzas and a soda, you can provide 100 meals.

Your financial gift ensures that fewer children in the world go hungry or suffer malnutrition.

For more information about helping fund this event, contact:

ROGER FUHRMAN
(307) 262-8052

Please make your tax deductible donation payable to:

HPCC
Memo: Feed Nicaragua
5725 Highland Dr.
Casper, WY 82609

Who Can Help?

All are welcome to participate. That includes kids (1st grade and up). There are sit-down jobs and stand-up jobs — and everything in between.

Where Do I Go?

The packaging event will be held at Highland Park Community Church
5725 Highland Dr.

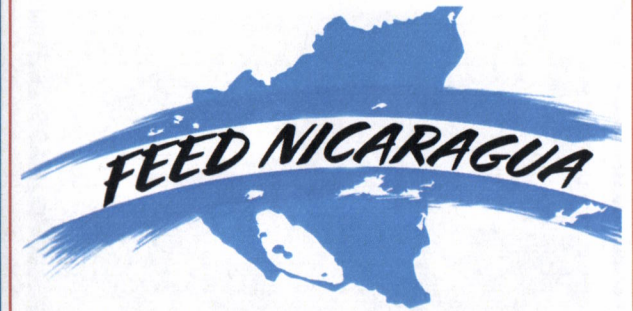
Enter through the glass door under the covered entryway marked "Chapel" (this is on the NW side of the building).

When?

The main packing event will be held on Saturday, October 5th. Shifts are available all day. You'll want to arrive about 15 min prior to your shift to allow for a quick tutorial.

What Should I Expect?

Each shift is a quick 90 minutes. Wear comfortable clothes and shoes. Refreshments will be served to our volunteers as our way of saying *thanks*.



FOOD PACKING EVENT

October 5, 2019



Help Casper Feed 230,000

BE PART OF THE ACTION ... Help individuals and groups around Casper provide over 230,000 meals to families in Nicaragua. We'll be putting together nutritionally balanced meals of rice, soy, vegetables and chicken, packed with minerals and vitamins designed to prevent malnutrition.



VOLUNTEERS

Your help is critical to making this event a success. By volunteering, you get to be part of the action — truly making a difference in the life of a child. And it's fun!!

You can sign up as an individual or create a team of up to 11—12 people to work at one station. Businesses, organizations, churches, small groups and families are encouraged to share in this life-changing event together.

To get scheduled for the October 5 packaging day or to volunteer in other ways, call:

DARREN
(307) 265-4073, Ext 123

Or signup at:
hpcc.church/feed

Meal packages are a rice/soy casserole fortified with 21 essential vitamins and minerals, 6 dehydrated vegetables and chicken flavoring. These meal packages contain 6 servings each and are prepared by adding one bag of food to 6 cups of water and boiling for 20 minutes.

DONATE SUPPLIES

Clothing

Jeans & lightweight clothing (all sizes)

Baby

Cloth diapers
Baby supplies

Bedding

Sheets for single/double beds

Bath

Towels
Wash cloths

School Supplies

Paper
Pencils
Crayons
Markers
Scissors

Furniture

Folding chairs
Small plastic children's chairs

Office

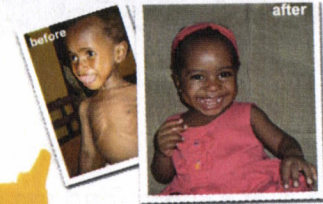
2 & 4 drawer metal file cabinets

Kitchen

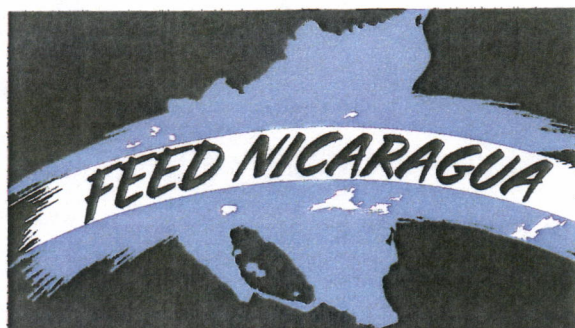
Pots/pans/skillets
Dishes/glasses/cups (non-breakable)

Hygiene

Personal items packaged separately for women and men



Nicaragua is the second poorest country in our hemisphere. About 60% of the population lives on less than \$400 yr. The NiCE Foundation is the partner organization that will be distributing the meals packaged in Casper and the supplies that are donated. The NiCE Foundation exists to meet the long-term spiritual, medical, educational, vocational, and nutritional needs of Nicaraguans.



"FEED NICARAGUA" (*formerly "CASPER KIDS AGAINST HUNGER"*) is a local effort to address hunger and educational needs in the third world country of Nicaragua. Nicaragua is one of the poorest countries in the Western Hemisphere and the situation has been made worse by recent civil unrest. *Food, clothing and school supplies are critically needed.*

We invite you to join us in a fun, high paced day of packing food. 225,000 meals to be exact! A "TABLE TEAM" is comprised of 10 to 12 people working a 90 minute shift, beginning at 7:30 am on Saturday, October 5th. Although funding support is needed and would be welcomed it is not necessary to participate.

Highland Park Community Church partners with the NiCE Foundation of Highland, IL, a 501(c)3 organization, to distribute the food, clothing and school supplies to those most needy in Nicaragua. We know exactly who gets it and where it goes.

Have your club or organization put a team together and/or challenge other clubs to join in a *"Great Day for a Great Cause"*

*Further information is included in the attached pamphlet or
call Roger at 262-8052*

FEED NICARAGUA FREQUENT ASKED QUESTIONS

HOW MUCH DOES IT COST:

The cost is \$.35 cents per meal, packaged in Casper and given to a child in Nicaragua

WHEN WILL THEY GET THE FOOD AND SUPPLIES

The container will leave Casper Oct. the 7th and arrive in Nicaragua about Christmas in time for the beginning of their new school year which starts in January.

ISN'T NICARAGUA A LEFTIST LEANING DICTATORSHIP

Yes it is and it is a very repressive regime. There is political unrest over the past year which has devastated the economy. Unemployment has gone up an additional 20%. To many people there is no work, hence no income and no ability to meet basic essentials like food and clothing. The government currently does not show the ability to meet their basic needs with hunger/starvation becoming an increasing problem.

HOW DO WE KNOW THE FOOD AND SUPPLIES WE PACK WILL GET TO THE PEOPLE WHO NEED IT AND NOT BE TAKEN BY THE GOVERNMENT.

To date all of the shipments sent to Nicaragua by the NiCE foundation, with whom we partner, have made it through customs in Nicaragua and are stored at a secure warehouse. It is then distributed by Nicaraguan nationals who work with the NiCE Foundation and with local churches and private Christian schools to get the food and supplies to those most needing it. At all times it remains under the control of the NiCE Foundation and we know exactly where it goes and who gets it.

WHY NICARAGUA, WHY NOT THE NEEDS HERE IS CASPER

Casper is a very giving city. We have multiple food pantries and programs as well as thrift shops and programs to help those in need. We need to be proud of what we do locally. But I believe we are also called to address those in need in other parts of the world. We have identified and teamed with an organization that has a proven track record in a third world country that is making a difference and over 90% of their budget is delivered in product and service to the people in need.

DO THE PEOPLE KNOW WHO IS HELPING THEM.

The boxes of food and supplies are written in English. They are very much aware of who is striving to meet their basic needs. They have a much better understanding of God and "Americans" than what their government tells them.



PARTICIPATION SIGN UP

ORGANIZATION NAME: _____

CONTACT NAME: _____

PHONE: _____

On October 5, 2019 the Highland Park Community Church in partnership with the NiCE Foundation of Highland, Illinois will conduct a food pack to send 225,000 meals to Nicaragua to help feed families and children caught in extreme poverty due to political unrest.

The food pack involves teams of 10 to 12 people working 90 minute shifts at Highland Park Church on the 5th. The cost of each meal is \$.35 cents, packaged in Casper and on a table in Nicaragua

_____ **YES,** We would like to participate as a team and would like to sponsor a table to feed 2,200 children for a donation of \$800.00 Table sponsors will get table and donor recognition at the packing event.

_____ **Yes,** We would like to participate as a team and would be willing to contribute _____ dollars towards feeding children in Nicaragua.

_____ **YES,** We would like to participate by sending a team to help pack food for children in Nicaragua

_____ **YES,** We are unable to send a team but would like to donate _____ dollars to contribute to meeting the needs of children in Nicaragua

See attached brochure for contact information or call Roger Fuhrman at 307-262-8052
Make any donations payable to either HPCC/Feed Nicaragua or the NiCE Foundation

From: Kim Coleman [mailto:kcoleman@casperwyoming.org]
Sent: Monday, September 16, 2019 9:02 AM
To: Renee Jordan-Smith <rjordansmith@casperwy.gov>
Subject: The Casper Area Chamber of Commerce presents the 1st Annual Crab Feed

Event Invitation
Crab Feed

The Casper Area Chamber of Commerce presents the 1st Annual Crab Feed

January 25, 2020
5:00 - 8:30 P.M.
Nicolaysen Art Museum

Come for food, friends, & fun!

IT'LL BE "CRAB" TASTIC!

The evening includes:

Paddle Raise
Raffle
Live Auctions
No Host Bar
Bib Decorating Contest

**The Menu will also include pasta, salad, garlic bread, & dessert

Individual Tickets: \$75/each

VIP Tables Available! See Sponsorship Opportunities here!

Tickets available online at www.casperwyoming.org or in person at 500 N. Center Street

For more information please call the Chamber at 307-234-5311

Date: January 25, 2020

Time: 05:30 PM - 08:30 PM MST

Location: Nicolaysen Art Museum
400 E Collins Dr,

Contact: 307-234-5311

Email: information@casperwyoming.org

Date/Time Details: January 25, 2020
5:00 - 8:30 P.M.

Fees/Admission: Individual Tickets: \$75/each

VIP Tables Available!

Tickets available online at www.casperwyoming.org or in person at 500 N. Center Street

For more information please call the Chamber at 307-234-5311

[Click Here for More Information](#)

Public Comment 2019-09-19 01:30 PM(MST) (1) was submitted by Guest on 9/19/2019 3:30:51 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Tuma
First Name	Gen
Email Address	gentuma21@gmail.com
Phone Number	307 259-2789
Comments	The newly reduced speed on 2nd street is ridiculous. Want to lower the speed limit in front of WMC fine—continue to all the way down 2nd street to the Library—unnecessary. If you REALLY want to reduce traffic accidents on 2nd & Conwell, remove the WMC sign that blocks drivers view of oncoming traffic.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16042650&contextId=15932970&returnto=submissions>

Public Comment 2019-09-19 01:30 PM(MST) was submitted by Guest on 9/19/2019 3:30:18 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Tuma
First Name	Gen
Email Address	gentuma21@gmail.com
Phone Number	307 259-2789
Comments	The newly reduced speed on 2nd street is ridiculous. Want to lower the speed limit in front of WMC fine—continue to all the way down 2nd street to the Library—unnecessary. If you REALLY want to reduce traffic accidents on 2nd & Conwell, remove the WMC sign that blocks drivers view of oncoming traffic.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16042645&contextId=15932970&returnto=submissions>

Public Comment 2019-09-19 07:10 AM(MST) was submitted by Guest on 9/19/2019 9:10:44 AM (GMT-07:00) US/Mountain

Name	Value
Last Name	Rosalez
First Name	Dylan
Email Address	drosalez@gmail.com
Phone Number	3035470850
Comments	<p>The speed limit down 2nd street from downtown till a block past the Wyoming Medical Center is too slow! It needs to go back to 30 or 25mph or at least have a time after 5 that it goes back up. I know there have been a significant number of accidents at the section of 2nd street in front of WMC, but I don't think this has to do with the speed limit. It is a very unforgiving section of road, with high concrete barriers on both sides, and a lot of distractions with the hospital right there. Many of the accidents have been at all hours of the day, and involved many substances or high speeds, which no speed limit will prevent (because these people are just disregarding it anyways). I DO believe for hospital staff and visitor safety that the intersection of Conwell and Second street, so be an All Cross crossing, where all traffic stops to let people cross. I cannot count the number of times I have seen pedestrians almost get hit by cars making turns there! That to me is the most concerning. So please consider raising the speed limit (since no one seems to go 20 anyway) and put in an All Cross for pedestrians! Thank you.</p>

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16041177&contextId=15932970&returnto=submissions>

Public Comment 2019-09-18 06:56 PM(MST) was submitted by Guest on 9/18/2019 8:56:36 PM (GMT-07:00) US/Mountain

Name	Value
Last Name Shaw	
First Name Shari	
Email Address hlshaw@wyoming.com	
Phone Number 3072596985	
Comments	20 mph in front of the hospital is unnecessarily low. Additionally, school zones stretching for hours beyond the start and end of the school day are unnecessary. Other than 45 minutes or so prior to the start/end if the school day there is less foot traffic than any other day.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16023151&contextId=15932970&returnto=submissions>

Public Comment 2019-09-18 05:39 PM(MST) was submitted by Guest on 9/18/2019 7:39:50 PM (GMT-07:00) US/Mountain

Name	Value
Last Name Dazzi	
First Name Jennifer	
Email Address jennifer.dazzi24@gmail.com	
Phone Number 3074399850	
Comments	I feel like the speed limits in town are too slow and too inconsistent. It feels more dangerous to go from 30mph to 20mph to 40mph. Of course school zones should be the same, but everywhere else should go up a bit.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16023068&contextId=15932970&returnto=submissions>

Public Comment 2019-09-18 10:52 AM(MST) was submitted by Guest on 9/18/2019 12:52:36 PM (GMT-07:00) US/Mountain

Name	Value
Last Name Gallinger	
First Name Scott	
Email Address WYO4LIFE@GMAIL.COM	
Phone Number 3073333400	
Comments	King Blvd between 13th St and Poplar Street needs to be at least a 40 mph zone. Being 4 lanes separated by a wide median, few businesses along the route and walking/bike paths that are not directly adjacent to the road do not warrant this section to be a 30 mph zone. My belief is this section being 30 mph is nothing more than a speed trap for the police department to drive revenue by writing tickets. I hope you will seriously changing King Blvd to at least 40 mph.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16021395&contextId=15932970&returnto=submissions>

Public Comment 2019-09-18 09:07 AM(MST) was submitted by Guest on 9/18/2019 11:07:38 AM (GMT-07:00) US/Mountain

Name	Value
Last Name	Lamb
First Name	Dana
Email Address	dplamb1712@gmail.com
Phone Number	3073378353
Comments	The block that the hospital sits on 2nd st should be 20mph but this is to slow for the rest of 2nd st that is posted as 20 mph. 30 mph would be fine.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020908&contextId=15932970&returnto=submissions>

Public Comment 2019-09-18 08:59 AM(MST) was submitted by Guest on 9/18/2019 10:59:49 AM (GMT-07:00) US/Mountain

Name	Value
Last Name	Smyth
First Name	Tom
Email Address	tsmyth601@gmail.com
Phone Number	3072674602

Comments I think the 20 mph speed limit on E 2nd between S Conwell and McKinley is too slow. I understand the reasoning behind it is to reduce accidents and have consistency with the speed limit west of McKinley. I suggest making the limit 25 mph from Conwell to Wolcott. Accidents appear to be mostly due to substance abuse not speed. To stop all accidents we would need prohibition and/or 5 mph speed limits. Current 20 mph speed limits makes it almost impossible, while traveling eastbound from McKinley, to make the light at Conwell. Synchronized traffic lights would allow for flow of traffic , and reduce the incidents of people speeding to make a light and running red lights which is becoming a chronic problem. Casper has the worse traffic light timing of any town I have traveled in. Downtown First street used to be the only haven of synchronization, but I see that has been recently "fixed" to deny nonstop passage before hitting Ashhole street which is always red contrary to the flow of traffic. I strongly feel better light time will reduce flow, reduce accidents, and greatly reduce aggravation. I encourage any and all of you to keep a log for a few days of driving. How many lights do you make versus how many you are stopped at. My experience is usually to pass green through a third to a quarter of all traffic lights.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020892&contextId=15932970&returnto=submissions>

Public Comment 2019-09-18 08:19 AM(MST) was submitted by Guest on 9/18/2019 10:19:26 AM (GMT-07:00) US/Mountain

Name	Value
Last Name	Crilly
First Name	Tim
Email Address	Tim.crilly@truecos.com
Phone Number	307-266-0384
Comments	I would like to see speed limit increases on Poplar, 2nd St., Collins prior to/past NC, to at least 35. I am in favor of the increase on King Blvd as well. the count down clocks for lights turning red, have been one the best ideas, and I would be in favor of more of them. id' like to see if more can be done with the intersection with Casper Mtn Rd, college dr. and Wolcott etc? maybe the worst intersection in town? maybe cut through the non-essential park that everyone has to drive around? finally, the lane to "no where" turning south onto poplar from CY is a complete joke, and so was the money spent on the refurbishment of the corners. the lane to nowhere should have come with a right turn lane for folks heading east on cy turning south onto poplar. thank you for your time

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020765&contextId=15932970&returnto=submissions>

Public Comment 2019-09-18 08:02 AM(MST) was submitted by Guest on 9/18/2019 10:02:11 AM (GMT-07:00) US/Mountain

Name	Value
Last Name	Morris
First Name	Ron
Email Address	ronmorris8@bresnan.net
Phone Number	3072628976
Comments	I'm delighted to see this issue being addressed. It's a second red flag that city leaders believe that law changes influence conduct. (The first was the proposed animal control ordinance.) The near absence of traffic enforcement the last several years is largely responsible for deteriorating safety on our streets. I've never seen so few officers working near schools as this fall. Without robust traffic enforcement, the death toll on city streets will only increase.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020725&contextId=15932970&returnto=submissions>

Public Comment 2019-09-18 07:43 AM(MST) was submitted by Guest on 9/18/2019 9:43:43 AM (GMT-07:00) US/Mountain

Name	Value
Last Name	Frickel
First Name	Kathy
Email Address	mkfrick@hotmail.com
Phone Number	3072583154
Comments	Leave the speed limits alone. The change on second street was really stupid. I could see it in the block that the hospital sits on but all the way down 2nd street is ridiculous. It certainly isn't going to change who speeds and doesn't and who coasts through stop signs. Don't you have more important things to worry about?

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020627&contextId=15932970&returnto=submissions>

Public Comment 2019-09-18 07:30 AM(MST) was submitted by Guest on 9/18/2019 9:30:08 AM (GMT-07:00) US/Mountain

Name	Value
Last Name	Bailey
First Name	Derek
Email Address	dbailey33@gmail.com
Phone Number	3074214525
Comments	All considered, In Wolf Creek subdivision, people fly down West 38th from Aspen Place all the way to Fort Caspar Academy. It is a wide street and slightly downhill and might give the perception higher speeds are okay. However, there are many children in the neighborhood and there are crosswalks and an entrance to Wolf Creek Park's bike path, which when bicycling to West 38th from the park is also downhill. Yet traffic still flies through. I suggest perhaps a speed ramp / crosswalk combination where the Wolf Creek Park bike path intersects West 38th. This would solve both the vehicle speed issue and add a direct measure to safely cross the street. Thank you for your consideration.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020552&contextId=15932970&returnto=submissions>

Public Comment 2019-09-18 07:25 AM(MST) was submitted by Guest on 9/18/2019 9:25:11 AM (GMT-07:00) US/Mountain

Name	Value
Last Name	Luers
First Name	Frank
Email Address	falleasy@yahoo.com
Phone Number	3072345038
Comments	I do not have a problem with the speed limits posted. My problem is the blindingly bright light at the end of the concrete islands on Second Street - pedestrians seem to disappear in this light. Perhaps better lighting or removing the dangerous islands would solve this problem. Thank you.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020546&contextId=15932970&returnto=submissions>

Public Comment 2019-09-18 05:53 AM(MST) was submitted by Guest on 9/18/2019 7:53:20 AM (GMT-07:00) US/Mountain

Name	Value
Last Name	Wright
First Name	Kim
Email Address	kwright4120@gmail.com
Phone Number	3072584303
Comments	Please consider turn signals at busy intersections and encourage your PD to actually give tickets to those who are breaking the law. There is no need for more laws if the laws that you have are not being enforced.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020419&contextId=15932970&returnto=submissions>

Public Comment 2019-09-18 05:50 AM(MST) was submitted by Guest on 9/18/2019 7:50:36 AM (GMT-07:00) US/Mountain

Name	Value
Last Name	Pritchard
First Name	Patrick
Email Address	lizardking53@bresnan.net
Phone Number	2591257

The city needs to start enforcing posted speeds as they were. Lowering the speed does nothing but increase as violators getting frustrated trying to get from point A to B. You can't fix stupid by impacting the community, yet there seems to never be enforcement in these areas. There is more emphasis on "School Resource Officers", than Patrol Officers. Most officers themselves are running these lights, or better yet "exceeding posted speed limits without lights/code".

Comments Even a better one is sitting in a parking lot talking to another officer for who knows how long. Yellow light runners have always been a thing, but wait!!!, there seems to never be an officer there to address the violation. Motorcycle plates (crotch rockets) sideways, license plate tented covers, out of state license plates, Coal Rolling Diesels, and dark tinted windows. All examples of "Who Cares" it isn't worth my time - attitude. Better enforcement is all will take. We don't need new laws or speeds; just simply enforce the ones we have now.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020415&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 09:35 PM(MST) was submitted by Guest on 9/17/2019 11:35:42 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Jones
First Name	Jim
Email Address	Jimj@cepi-casper.com
Phone Number	3072679756
Comments	The new 20mph speed zone from the hospital to downtown seems to be overkill, and seems generally to be ignored and uncontrolled. It seemed to work more effectively back when the 20mph zones were only by the hospital and in downtown.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020359&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 09:25 PM(MST) was submitted by Guest on 9/17/2019 11:25:54 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Ehlers
First Name	Debbie
Email Address	debbiehls@yahoo.com
Phone Number	307.234.2173
Comments	It only makes sense to have the speed limit 20 mph on 2nd Street in front of the hospital. It is not necessary to go 20 mph from McKinley west to downtown. The 30 mph speed limit should be reinstated. I appreciate that the times set for the school zone on 12th street near Centennial were shortened. That makes much more sense. Thank you.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020354&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 09:07 PM(MST) was submitted by Guest on 9/17/2019 11:07:41 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Kittel
First Name	Kim
Email Address	kimdkittel@gmail.com
Phone Number	3072316428

Comments The change in the speed limit on 2nd street from downtown to the hospital is ridiculous. It's unnatural feeling and far too long of a stretch for it to be 20 mph. I would understand if the speed limit changed to 20 mph at perhaps McKinley. As it is now, making drivers slow down that far from the desired slow zone is like making drivers slow to 20 mph a mile before an actual school zone. The other interesting area to me is 1st street downtown. Everywhere else downtown it is 20 mph except there. As a person who used to work downtown and who had to cross first street almost daily, I can say I lost track of the number of times I was nearly run over by a person flying down 1st and running red lights. It seems reasonable that 1st should be 20 mph in the downtown area to keep consistent with the rest of the neighborhood. Thank you!

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020344&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 07:21 PM(MST) was submitted by Guest on 9/17/2019 9:21:54 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Pickering
First Name	Jeanine
Email Address	jmpicker88@gmail.com
Phone Number	3072675086
Comments	I am really struggling with the 2nd street section that was lowered to 20 mph. It seems unnecessary for the entire distance from the library to just past Wyoming Medical Center. Perhaps to help with concerns around the hospital, it could be reduced to 20 within 1 block either side of it. Flashing indicators such as that of school zones could be utilized to alert drivers.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020272&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 07:06 PM(MST) was submitted by Guest on 9/17/2019 9:06:18 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Clarkson
First Name	William
Email Address	ashlebilly@aol.com
Phone Number	3072583416
Comments	20 mph on second st is too slow, also the stop sign on 21st and Nottingham is dangerous!!! I live two houses down from the sign and people run it all day long! Someone is going to run over a kid!!!!

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020261&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 07:04 PM(MST) was submitted by Guest on 9/17/2019 9:04:05 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Judge
First Name	Jim
Email Address	djudges@bresnan.net
Phone Number	3072353095
Comments	The 20mph speed limit from down town to the Hospital is not doing anything and was unneeded. People don't do 20 anyway. Get it back to 30 from downtown to the Hospital at 20 then back to 30 again. TRY TO SYNC THE TRAFFIC LIGHTS!!

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020259&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 06:57 PM(MST) (1) was submitted by Guest on 9/17/2019 8:57:50 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Madison
First Name	Cynthia
Email Address	c_madison@bresnan.net
Phone Number	(307)277-0048
Comments	West 13th should be 40 mph from the Fair Grounds to S. Cypress Street. No body obeys the 20 mph speed limit on 2nd street. Unless the 20 mph limit is enforced, the speed limit should be returned to 30 mph.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020252&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 06:57 PM(MST) was submitted by Guest on 9/17/2019 8:57:37 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Hagen
First Name	Jody
Email Address	jodyh1965@msn.com
Phone Number	307-267-1365
Comments	I understand the need for lower speeds around the hospital, but it should only be from McKinley to about half a block past Conwell. I think it's too long as is and no one slows down because of that. Shorten it like a school zone and put a bigger sign.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020250&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 06:35 PM(MST) was submitted by Guest on 9/17/2019 8:35:22 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Reece
First Name	Ruth
Email Address	rae1929@msn.com
Phone Number	307-277-2846
Comments	There have been more accidents in front of WMC since you lowered the speed limit than there were before. A six block radius is over kill. Why can't you just leave things alone that work. Thank you, Ruth Reece

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020237&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 06:31 PM(MST) was submitted by Guest on 9/17/2019 8:31:36 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Malloy
First Name	April
Email Address	raingetsmail@yahoo.com
Phone Number	3072538024
Comments	I feel that the new speed limit of 20 starting at hospital and continuing thru all of downtown until Poplar st is very unnecessary to say the least. If it was changed for the safety of the hospital maybe it could stay 20 just from Jackson st to Wilson st and I have heard several other people say the same. Thank you for your time and have a wonderful day

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020229&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 06:16 PM(MST) was submitted by Guest on 9/17/2019 8:16:52 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Story
First Name	Larry
Email Address	lljstory@msn.com
Phone Number	3073154568
Comments	Get rid of the middle of the street hazards you call islands and open the streets up so a manageable speed limit can be maintained. Straighten the streets up downtown - ever try and make a right turn with a truck on E 2nd heading west on to Center street? Impossible if a car is in the turning lane on Center. Give us an on ramp to the Interstate from Beverly. Don't punish us with slow speed limits because of poor designs, fix the problem.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020213&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 05:56 PM(MST) was submitted by Guest on 9/17/2019 7:56:00 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	kelly
First Name	ted
Email Address	tkelly1013@outlook.com
Phone Number	2664476
Comments	Reduce S. Oak to 20 mph. Maybe that way people will slow down to 30 mph or less. Speeding is getting out of hand here and there appears to be no enforcement. My grandchildren play out here and people speed right by!

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020022&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 05:54 PM(MST) was submitted by Guest on 9/17/2019 7:54:34 PM (GMT-07:00) US/Mountain

Name	Value
Last Name Meador	
First Name Kelly	
Email Address meadorkelly@gmail.com	
Phone Number 3072662309	
Comments	Drive through any large city's streets and you find they know how to keep traffic moving. It is not at all unusual to have 55 mph speed limits on most streets that are made to move traffic. Wyoming Boulevard from CY to Poplar is a prime example of what the boulevard was made for, yet the speed limit is 40. Also it has been changed from Country Club north to 40. These stretches should both be 50. The new downtown 2nd street speed limit of 20 is ridiculous. All that does is move traffic to 1st street, which I'm sure doesn't make businesses happy.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020017&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 05:47 PM(MST) was submitted by Guest on 9/17/2019 7:47:31 PM (GMT-07:00) US/Mountain

Name	Value
Last Name Albrecht	
First Name Josh	
Email Address josh286@hotmail.com	
Phone Number 3072473895	
Comments	2nd street should go back to 30 excluding the the streets that immediately access the hospital.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020003&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 05:46 PM(MST) was submitted by Guest on 9/17/2019 7:46:03 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	frati
First Name	Sarah
Email Address	Sarah.oloughlin87@gmail.com
Phone Number	7632266411
Comments	The new speed limits are fine, I say leave them. But if your concern is safety, I do have a comment, although I'm probably barking up the wrong tree. The problems I run into with drivers every single time I drive in casper are people not maintaining their lanes and flying around parking lots, especially pulling through the wrong way and speeding past parked cars. I understand this is probably not a priority but I see it so often and have nearly been hit in both these situations. Sit and enforce the parking lot at the east side ridleys parking lot and you will give 400 tickets in a day, not kidding. I try to avoid that store, the Walmarts, and target for that very reason. As for not maintaining their lanes, its rampant everywhere. Give ENORMOUS fines for all traffic violations...make it obvious safety is a priority and we're not messing around. Thank you for your time.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16020000&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 05:24 PM(MST) was submitted by Guest on 9/17/2019 7:24:38 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	SCHULZ
First Name	ROBERT
Email Address	RLSCHULZ@GMAIL.COM
Phone Number	3072244045
Comments	The current Speed Limits around the hospital are to low. It is causing more issues, since the traffic is now moving at multiple different speeds instead of a consistent 30MPH . There should probably be a tunnel under or a walkway over since that intersection sees a lot of pedestrian traffic.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019955&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 05:20 PM(MST) was submitted by Guest on 9/17/2019 7:20:08 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Aune
First Name	Erik
Email Address	wyowater@msn.com
Phone Number	307.237.1182
Comments	all residential streets 25mph, encourage WyDot to change the BN overpass speed limit to 30MPH the whole way from I25 to Collins on Poplar St. 20MPH downtown

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019949&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 04:30 PM(MST) was submitted by Guest on 9/17/2019 6:30:55 PM (GMT-07:00) US/Mountain

Name	Value
Last Name Kadlick	
First Name Vicki	
Email Address vkadlick22@gmail.com	
Phone Number 307-258-0677	

Comments I think the 20 mile per hour zone around the hospital is in excess. Too many blocks that should not be effected. Removal of the middle of the street barriers in front of the WMC may cut back on accidents.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019796&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 04:24 PM(MST) was submitted by Guest on 9/17/2019 6:24:52 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Kadlick
First Name	Frank
Email Address	frankkadlick@gmail.com
Phone Number	307-577-1602
Comments	I think 2nd street should go back to 30 MPH from S Kimball St to S Jefferson St .A flashing Hospital Zone Sign should be put up on each end of the remaining 20 MPH section.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019777&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 04:19 PM(MST) was submitted by Guest on 9/17/2019 6:19:17 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Stevenson-Braxton
First Name	Kyleen
Email Address	kyleenbraxton@gmail.com
Phone Number	3072592190
Comments	Please increase the speed limit to 30 between the hospital and downtown. I understand the need to slow traffic in front of the hospital and applaud it, but it seems excessive to have it be 20 all the way to downtown.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019764&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 04:11 PM(MST) was submitted by Guest on 9/17/2019 6:11:51 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Soper
First Name	Soper
Email Address	jasoper@charter.net
Phone Number	3073150585
Comments	2nd street from the hospital to downtown needs to go back to 30 mph. East 2nd from Beverly to Luker should be 35 mph.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019742&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 04:05 PM(MST) was submitted by Guest on 9/17/2019 6:05:09 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Ridgeway
First Name	Erica
Email Address	ericawhite307@gmail.com
Phone Number	3079219588
Comments	I feel the speed limit should be returned to 30mph on 2nd street. However, given the large amount of pedestrian traffic I think area directly in front of the hospital should be a 20mph zone, treated similarly to a school zone, where drivers are expects to slow down for the 1-2block area, but then can resume speeds at 30mph. More importantly I have grave concerns about the crosswalks across 2nd st and downtown. Crosswalks are merely designated by a slight color change in the pavement (maroon/red). The difference in color is difficult to see at times and I feel it is dangerous. I think traditional crosswalks, with bright, white lines outlining the crosswalk space should be painted. Thanks for your time!

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019717&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 04:04 PM(MST) was submitted by Guest on 9/17/2019 6:04:42 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Ridgeway
First Name	Erica
Email Address	ericawhite307@gmail.com
Phone Number	3079219588
Comments	I feel the speed limit should be returned to 30mph on 2nd street. However, given the large amount of pedestrian traffic I think area directly in front of the hospital should be a 20mph zone, treated similarly to a school zone, where drivers are expects to slow down for the 1-2block area, but then can resume speeds at 30mph. More importantly I have grave concerns about the crosswalks across 2nd st and downtown. Crosswalks are merely designated by a slight color change in the pavement (maroon/red). The difference in color is difficult to see at times and I feel it is dangerous. I think traditional crosswalks, with bright, white lines outlining the crosswalk space should be painted. Thanks for your time!

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019714&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 04:03 PM(MST) was submitted by Guest on 9/17/2019 6:03:06 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Blakeman
First Name	Valerie
Email Address	vlk1066@yahoo.com
Phone Number	3072991307

Comments I think the 20 MPH speed limit for several blocks on 2nd street is a bit ridiculous. Yes, in front of the hospital is understandable, however, there have been more accidents since the limit was changed.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019706&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 03:58 PM(MST) was submitted by Guest on 9/17/2019 5:58:41 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Hessler
First Name	Rusty
Email Address	rhessler2d@yahoo.com
Phone Number	3072594729

Comments Raise the speed limit by the hospital! 30 was fine, stupid drivers cannot be helped.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019693&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 03:54 PM(MST) was submitted by Guest on 9/17/2019 5:54:46 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Arnold
First Name	Jessica
Email Address	jessa12213@gmail.com
Phone Number	3074398570
Comments	I have rerouted my travels to 1st street as I work at the hospital, Dont want to risk getting a ticket for crawling up and down 2nd street. If you are going to lower the speed limit for the hospital zone only do in front of and one block on each side. 30-35 mph on all other streets that are not controlled by WyDOT.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019606&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 03:47 PM(MST) was submitted by Guest on 9/17/2019 5:47:57 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Tranter
First Name	Renee
Email Address	thelp40@yahoo.com
Phone Number	3072679272
Comments	I think it is more dangerous to have a 20 speed limit in front of the hospital on 2nd st, because only some of the people follow it. You have people going anywhere from 15 mph to 40 mph. At least at 30 mph more people are going the same mph instead of a disaster waiting to happen. When 15 mph collided with 40 mph.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019576&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 03:41 PM(MST) was submitted by Guest on 9/17/2019 5:41:35 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	strayer
First Name	julie
Email Address	juliestrayer@hotmail.com
Phone Number	3077972575
Comments	I think it is unnecessary to have the speed limit on 2nd street from the hospital all the way to downtown set at 20mph. It is inconvenient.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019549&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 03:27 PM(MST) was submitted by Guest on 9/17/2019 5:27:17 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Stover
First Name	Patrick
Email Address	psto0515@gmail.com
Phone Number	3072777570
Comments	East 2nd street from Kimball to Beverly should be 35 mph. At very least 30 mph. The change to 20 mph is ridiculous. From Beverly east, 2nd street should be 40 mph. At least 35 mph.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019511&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 03:25 PM(MST) was submitted by Guest on 9/17/2019 5:25:04 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	McGarvey
First Name	Noelle
Email Address	minniemouse112894@gmail.com
Phone Number	3073334398
Comments	King boulevard should be bumped up to 40.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019500&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 03:20 PM(MST) was submitted by Guest on 9/17/2019 5:20:58 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Barnes
First Name	Deanna
Email Address	barnesd08@icloud.com
Phone Number	3072771237
Comments	<p>The 20 mph speed limit in front of the hospital is terrible. It has added several minutes to my commute without making pedestrians safer. If anything, it has made pedestrians feel more bold and more willing to cross at areas other than crosswalks. I was driving to work this morning at about 6:15 am and a person ran from between the concrete barriers directly in front of my car. I'm not sure that person would have risked it had the speed limit been higher. Additionally, the stop lights don't match the speed limit. So, I end up stopping at every light beginning at the hospital through downtown. It is incredibly irritating.</p>

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019489&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 03:17 PM(MST) was submitted by Guest on 9/17/2019 5:17:52 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Steiner
First Name	Chad
Email Address	kaoskustoms@yahoo.com
Phone Number	3072679321
Comments	Would like to see speed limit on 2nd street changed back to 30 Would like to see the 40mph changed to 55 on the 20/26 bypass so from the stop light that ends mills up to the current 55 sign should not be 40

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019480&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 03:10 PM(MST) was submitted by Guest on 9/17/2019 5:10:37 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Blauvelt
First Name	Brittany
Email Address	bpicket5@yahoo.com
Phone Number	3072676357q
Comments	The road behind marshals and kohl's. Blackmore should be changed to 40 instead of 30.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019458&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 03:04 PM(MST) was submitted by Guest on 9/17/2019 5:04:42 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Doherty
First Name	Shaness
Email Address	shaness_doherty@msn.com
Phone Number	3072588219

Comments From what I've experienced driving in Casper for the past few months, the new 20 mph zone along 2nd street from the hospital stretching to downtown Casper causes more problems than it fixes. It would seem that many accidents are still occurring near/in front of the hospital. I've also noticed less traffic on 2nd street in this area and an increase in traffic along alternate routes like 1st, 5th and 12th streets. 2nd street, being a four lane street, is built to handle this type of traffic. Whereas the alternative routes that people are using are not. It would make sense to me that as a result of increased traffic on these roads that we would see a lot of damage to the roads that we wouldn't normally expect and an increase in accident or pedestrian incidents. The previous 20 mph zone through downtown seemed reasonable and safe. I would propose that the speed limit along 2nd street be returned to it's original 30 mph from the hospital to the start of downtown. Thank you for your time!

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019444&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 02:54 PM(MST) was submitted by Guest on 9/17/2019 4:54:42 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Johnston
First Name	Krista
Email Address	kjohnston@casperwy.gov
Phone Number	235-7535

Comments Good afternoon, I would like to voice my support for returning 2nd street from Conwell to Park St to 30 mph. While there have been a number of accidents in the area surrounding the hospital, I would like to make mention that a number of the accidents are not caused by people driving 30 mph, rather they are driving distracted, drunk, or recklessly. My friend was injured in an accident in front of WMC last year and the driver that plowed into the back of her vehicle was driving 50+ mph; he would have driven in this manner even if the 20 mph limit been in effect. Reckless driving occurs at any speed limit and the reduced speed limit on 2nd is impacting the rest of the law abiding citizens. Efforts would be better spent combating distracted, reckless, and drunk driving and ensuring enforcement actions are painful enough that people take notice.

To view this form submission online, please follow the link below:
<http://www.casperwy.gov/form/one.aspx?objectId=16019405&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 02:48 PM(MST) was submitted by Guest on 9/17/2019 4:48:21 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Albert
First Name	Tina
Email Address	rissatono2@aol.com
Phone Number	3072582227

Comments I feel the speed limit change by wmc is silly. It doesn't do any good. Accidents have not been reduced. If anything, it's more of a hazard when you have one vehicle slowing down whilst others continue the 30mph speed.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019354&contextId=15932970&returnto=submissions>

Public Comment 2019-09-17 02:45 PM(MST) was submitted by Guest on 9/17/2019 4:45:59 PM (GMT-07:00) US/Mountain

Name	Value
Last Name	Britt
First Name	Nate
Email Address	nate.britt@outlook.com
Phone Number	3073158941
Comments	24th Street from Journey Elementary to the church at the end of the street should be 20mph. Two schools and a church equal a LOT of children. 2nd street near the hospital should go back to 30mph.

To view this form submission online, please follow the link below:

<http://www.casperwy.gov/form/one.aspx?objectId=16019340&contextId=15932970&returnto=submissions>

For release Sept. 16, 2019

Ron Gullberg
Business Development Director
307-777-2833
ron.gullberg@wyo.gov

Business Council CEO resigns, says agency ready for next level

Shawn Reese announced his resignation today as Wyoming Business Council (WBC) chief executive officer. Reese did not set a specific date for the end of his tenure as head of the state of Wyoming's economic development agency but said it will be by the end of the year.

The Cheyenne native and University of Wyoming graduate plans to prioritize time with his family, who has recently moved to Laramie. His wife, Amiee, is newly employed with the UW Foundation as a director of development.

Reese rejoined the WBC in June 2014 as CEO after serving as former Governor Matt Mead's policy director for 3 ½ years. He said this is the opportune time for change personally, and at the agency's CEO level.

"The Wyoming Business Council has never been more ready to take it to the next level," he said.

"Shawn and I have worked together since my time as treasurer and I have always appreciated his steadfast leadership," Governor Mark Gordon said. The Governor is a non-voting co-chairman of the Board. "His work at the Business Council, particularly in reforming the Industrial Development Bonds program and establishing the Economic Development Large Project Program, has been terrific. We appreciate his contributions to Wyoming and eagerly await his next step."

"Wyoming's greatest resource in economic development may be our people," WBC Board Co-Chairwoman Megan Goetz, of Laramie, said. "Shawn has been the ultimate model of this resource through his steadfast consistency, loyalty and dedication to the Wyoming Business Council for 15 years. We are so appreciative of the efforts led by Shawn at the WBC and wish him all the best in his new ventures.

"The future is very bright, thanks to Shawn."

Reese twice held leadership roles during critical moments in the WBC's 21-year history.

From 2003-11, Reese managed the WBC's Investment Ready Communities Division. In 2003, he developed the Business Ready Community Grant and Loan program for publicly owned infrastructure in response to feedback from existing Wyoming businesses and potential business

recruitment targets that the state lacked the infrastructure necessary for expansion and recruitment.

The program made possible projects that created business parks, expanded rail access, enhanced quality of life in communities across the state, and laid the infrastructure for growth in the data center and technology industries – including the NCAR-Wyoming Supercomputer and Microsoft data center campus in Cheyenne, and the UL software development and support services campus in Laramie’s WBC-funded Cirrus Sky Technology Park.

The correlation between Reese’s work during his first and second tenures with the WBC may be best typified by the burgeoning technology and manufacturing industries in Sheridan.

In 2010, the WBC awarded the city of Sheridan a \$2,589,913 Business Ready Community grant toward construction of the 38-acre Sheridan Hi Tech Park. The project included \$1,537,111 in local matching funds.

In January 2018, on a WBC Facebook Live broadcast from the SHOT Show in Las Vegas, iconic firearms manufacturer Weatherby, Inc., announced the relocation of its headquarters and manufacturing/distribution from Paso Robles, California, to the Hi Tech Park.

This past spring, Weatherby joined industrial vacuum manufacturer Vacutech and Ptolemy Data Systems in the park. Sheridan-based high-value equipment protection manufacturing company Kennon Products will soon accompany them.

Sheridan is also a member of the Wyoming Main Street program, which is housed in the WBC and is a critical component of the agency’s community development and workforce attraction efforts. In 2015, Rawlins became the first community in the northern Rocky Mountain region to win the National Main Street Center’s (NMSC) Great American Main Street Award. Rock Springs followed suit in 2018. Evanston was a semifinalist this year. In 2016, Laramie Main Street won a NMSC Innovator award for its mural project.

“Shawn has done a great job in leading the WBC since 2014 with continued focus on organizational improvement and building a great team to serve the needs of Wyoming’s economic development community,” WBC Board Vice-Chairman Mike Easley, of Sundance, said. “The WBC team is highly committed and very competent, a true testament to Shawn’s leadership.

“We will miss Shawn while at the same time we look forward to building on his legacy to take the WBC to the next level.”

In recent months, Reese collaborated with the WBC staff and Board, stakeholders and industry to develop a strategic refresh designed to add value to Wyoming’s core industries (energy, agriculture and tourism/outdoor recreation) and activate new industries.

“I offer my sincerest thanks to the wonderful, hardest-working, and most dedicated staff I could ever have hoped for,” Reese said. “I am grateful to Governors Mead and Gordon and the

Wyoming Business Council Board of Directors for allowing me to steer this big and important ship. We have done great things. Thank you to all the friends and partners from across the state who have guided me along the way.”

Board Co-Chair Goetz said she has talked with Governor Gordon and the two will work with the Board to develop a process for hiring a new CEO, including the establishment of a search committee.





Wyoming Medical Center Foundation

City of Casper
201 N David St
Casper, WY 82601-1865

Dear City of Casper,

Masterson Place has now been open for a month, and we wanted to provide you with a brief update on our occupancy rate, demographics on patients being served and a snapshot of what lies ahead. As a supporter of Masterson Place, you've invested in the mission to provide out-of-town patients and their families with convenient, affordable lodging in their time of need. On behalf of the Foundation and those we serve – THANK YOU!

MASTERSON PLACE GUEST FACTS


- Masterson Place has provided 201 Guest Nights in its first 30 days
- Guest Distance From Home
 - <50 6
 - 51 -100 16
 - 101 -150 78
 - 151 -200 13
 - 200 + 1
- Average Stay 2.87 nights
- Longest Stay – 33 nights(as of this writing)
- Wyoming Medical Center - 77% of all guest referrals
- Referrals from 7 other sources
- Rate of Sunday evening check-ins increasing
- Occupancy low – Friday and Saturday
- Occupancy rate of 46.7%
- Target Occupancy 71%

Lisa Stanley, Manager of Masterson Place is working with hospitals throughout the state to make sure their patients are aware of and can utilize our facility during their time in Casper. We anticipate increased use and growth in response to word-of-mouth and outreach efforts.

We will provide you with future updates as well as notes we receive from our guests.

Thank you again for supporting Masterson Place and for helping to make a difference in the lives of those we serve.

Sincerely,


Jim Gleason
Executive Director

Thanks So Much!

1233 E. Second St.
Casper, WY 82601
Phone: (307) 577-2973 • Fax: (307) 577-2275
WyomingMedicalCenter.org/giving